



EVANGELISM OUTREACH TO THE POOR

EVANGELISM OUT OF HUMILITY AND BENEVOLENT LOVE FOR THE POOR.

THIS IS THE DAY AND AGE TO AGAIN BE FEARLESS WHEN SHARING **THE GOSPEL** WITH THE POOR AND LOST.

IT IS HIGH TIME WE **EXTEND OUR LOVING CHRISTIAN FELLOWSHIP & OUTREACH** TO THESE POOR & LOST ONES.

LUKE 14:12-14

“THEN **JESUS** SAID TO HIM WHO INVITED HIM, “**WHEN YOU GIVE A DINNER OR A SUPPER, DO NOT ASK YOUR FRIENDS, YOUR BROTHERS, YOUR RELATIVES, NOR RICH NEIGHBORS, LEST THEY ALSO INVITE YOU BACK, AND YOU BE REPAID.**”

BUT WHEN YOU GIVE A FEAST, INVITE THE POOR, THE MAIMED, THE LAME, THE BLIND.

AND YOU SHALL BE BLESSED, BECAUSE THEY CANNOT REPAY YOU; FOR YOU SHALL BE REPAID AT THE RESURRECTION OF THE JUST.”

DOESN'T THIS SOUND SO ADVERSE TH THE NORMAL BEHAVIOR OF US MODERN DAY **BELIEVERS?**

WE WANT TO BLESS OUR BROTHERS AND SISTERS WHO ARE ALREADY **CHRISTIANS** BECAUSE WE ARE BLESSED BACK IN RETURN, BY THEM. SUCH SWEET FELLOWSHIP OVER A MEAL WITH THESE PEOPLE THAT WE ARE SO FOND OF. WE CAN MAINTAIN A CONTINUAL CIRCLE OF **CHRISTIAN** COMMUNITY ALL AROUND US. HOW COMFORTABLE WE ALL

ARE, IN OUR **CHRISTIAN** FELLOWSHIPS.

BUT HERE IN THE GOLDEN HARVEST OF THE END OF THIS AGE OF GRACE, WE MUST REACH OUT TO THE GROWING POPULATION OF THE POOR WHO ARE STILL LOST FROM **JESUS CHRIST.**

CONTRARY TO OUR USUAL WAY OF FELLOWSHIP, IT IS HIGH TIME WE DO IT **THE WAY JESUS COMMANDED** WHEN WE HAVE A RECEPTION AND ENTERTAINMENT.

CHRIST SAID THAT WE SHOULD INVITE THE POOR.

POOR ‘ptochos’ from ‘ptosso’ = to crouch or fall. Beg, beggarly, as cringing pauper (strictly denoting absolute or public mendicancy, straightened circumstances in private) distressed, poor.

MAIMED ‘anapeiros’ = crippled in the sense of intensity.

LAME ‘cholos’ = halt or limping. (How many people have been lamed or halted in their journey through this world? It's high time we try to restore them with **Christ's** Saving Life).

BLIND ‘typhlos’ = blindness. Opaque (as if smoky) blind (physically or mentally).

It's Root Word Is ‘typhoomai’ = High Minded, Be Lifted Up With Pride, Inflated With Self-Conceit.

IN MINISTERING TO THESE POOR FOLKS, YOU WILL BE RICHLY REWARDED AT THE RESURRECTION OF **THE JUST!**

THE JUST ‘dikaiois’ = righteous in character and actions, innocent, holy.

THESE QUALITIES ARE MENTIONED 81 TIMES IN THE BIBLE To Stress Their Importance to **the Christian!**

NOW I ASK YOU, WHAT IS THE WORST THAT THAT THE LOST WORLD MAY INFLICT UPON YOU THAT WILL NOT BE REQUITED BY **THE RESURRECTION?**

RESURRECTION ‘anastasis’ = a standing up again. Raised To Life Again.

THE CHRISTIAN CANNOT LOSE IN THEIR SERVICE TO CHRIST!

CHRISTIAN HOSPITALITY TO THE POOR; or to the rich?

LUKE 14:15-23 “AND WHEN ONE OF THOSE WHO SAT AT THE TABLE WITH **JESUS** HEARD THESE THINGS, HE SAID TO HIM, “**BLESSED IS HE WHO SHALL EAT BREAD IN THE KINGDOM OF GOD!**”

THEN **JESUS** SAID UNTO HIM, “**A CERTAIN MAN MADE A GREAT SUPPER AND INVITED MANY.**”

AND SENT HIS SERVANTS AT SUPER TIME TO SAY TO THOSE WHO WERE INVITED, ‘COME, FOR ALL THINGS ARE NOW READY.’

A GREAT ‘megas’ = exceedingly great, large, high, very great, greatest.

SUPPER ‘deipnon’ = Feast, chief meal, usually in the evening.

INVITED ‘kaleo’ = to call out loud and forth., bade, calling.

“AND THEY ALL WITH ONE CONSENT BEGAN TO MAKE EXCUSE. THE FIRST SAID UNTO HIM, I HAVE BOUGHT A PIECE OF GROUND, AND I MUST GO AND SEE IT. I PRAY THEE, HAVE ME EXCUSED.

FROM THE BEGINNING, THE GOSPEL INVITATION WAS EXTENDED TO THE JEWS OF ISRAEL, EXCLUSIVELY. BUT THEY WERE

MORE CONCERNED FOR THEIR GROUND OR COUNTRY. THAT WAS THEIR EXCUSE FOR NOT RESPONDING **TO THE HEAVENLY FEAST.**

THE JEWS HAD MANY MATERIAL REASONS FOR REJECTING THEIR **KING AND HIS INVITE.**

NOW **THEIR KING** WOULD EXTEND **THE INVITE** TO ALL THE GENTILES, EVEN DOWN TO THE LOWLY AS PERTAINS TO THE MATERIAL WORLD.

THEN **THE MASTER** SAID TO HIS SERVANT, “**GO OUT QUICKLY INTO THE STREETS AND LANES OF THE CITY, AND BRING IN HERE THE POOR AND THE MAIMED AND THE LAME AND THE BLIND.**”

AND THE SERVANT SAID, ‘**MASTER**, IT IS DONE AS **YOU COMMANDED.** AND STILL THERE IS ROOM.

THEN **THE MASTER** SAID TO THE SERVANT, “**GO OUT INTO THE HIGHWAYS AND HEDGES, AND COMPEL THEM TO COME IN, THAT MY HOUSE MAY BE FILLED.**”

BY NOW WE SEE THAT WHAT

THE MASTER COMMANDED IN VERSES 12,13 AND 14... **HE IS NOW CARRYING OUT IN HEAVEN, HIMSELF.**

IT IS SO MUCH MORE DESIRABLE FOR PASTORS TO REACH OUT TO **PEOPLE OF MEANS.**

BUT THAT IS NOT THE COMMANDS OF **CHRIST, OUR MASTER.**

IT IS TIME FOR **THE SERVANTS OF CHRIST** TO FILL **HIS HOUSE** WITH **THE POOR, THE MAIMED, THE LAME AND THE BLIND.**

NOW, IT IS HIGH TIME TO **EXTEND CHRISTIAN COMPASSION AND HOSPITALITY** TO THESE WHO HAVE BEEN OVERLOOKED... TILL THE END OF THE HARVEST.

“**LISTEN, MY BELOVED BRETHREN: HAS GOD NOT CHOSEN THE POOR OF THIS WORLD TO BE RICH IN FAITH AND HEIRS OF THE KINGDOM WHICH HE PROMISED TO THOSE WHO LOVE HIM?**” JAMES 2:5.