

THE EVERLASTING GOSPEL

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OF JESUS CHRIST

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EXTRAVAGANT FATHER / PRODIGAL SON Luke 15:11-32

Luke 15:11 And **HE** said, **A certain man had two sons:**

Luke 15:12 And the younger of them said to *his* father, **Father**, give me the portion of goods (substance, property, possessions) that falleth (impersonally to belong to. to throw upon) *to me*. And he divided (to separate, distribute, divide) unto them *his* living (life, means of livelihood: good, life, living).

{Here we see an Immature Son who valued his freedom from Father, even valuing Possessions over Relationship with his Source}.

Luke 15:13 And not many days after **the younger son** gathered all together (collected his possessions), and **took his journey** (to go abroad, that is, visit a foreign land, (travel) **into a far country** (territory, empty expanse, region), and there **wasted** (dissipated, winnowed, squandered, dispersed, scattered) **his substance with riotous** (dissolutely) (unsaved ness, profligacy, excess) **living** .

Luke 15:14 And when he had **spent** (consumed) **all**, there arose a **mighty famine** (a scarcity of food, a hunger) in that land (**territory**); and he began to be in want (destitute, deficient, fall short, be the worse, inferior).

Luke 15:15 And he went and joined (to glue, cleave, keep company) **himself to a citizen of that country**; and he **sent** (dispatched, thrust in) **him into his fields to feed swine** (hogs).

Luke 15:16 And he would **fain** (to set the heart upon, long for, desire, covet,

lust after) **have filled his belly with the husks** (carob pods, flat & Leathery) **that the swine did eat: and no man gave unto him.**

Luke 15:17 And when he came **to himself**, he said, How many hired servants (wage earners) of **my Father's** have bread enough and to spare (To Super abound, be in Excess, Abundance) **and I perish** (die, being destroyed) **with hunger!**

Luke 15:18 I will arise (stand up) and go (travel back) **to my Father**, and will say unto him, **Father, I have sinned** (missed the mark (and so not share in the prize) erred (morally) offended, trespassed) **against heaven** (abode of God, Specifically The Gospel, Christianity) **and before thee**, (in the face of, sight) **{disrespectfully}**.

Luke 15:19 And am no more (not yet, and no longer after that) **worthy** (deserving, comparable or suitable) **to be called thy son: make me as one of thy hired servants.**

Luke 15:20 And he arose, and came **to his Father**. But when he was yet a great way off (at a distance still), **his Father saw him, and had compassion** (to have the bowels yearn, feel sympathy, pity), and ran, and fell on his neck (embraced with affection), and **kissed him** (earnestly kissed him).

Luke 15:21 And the **son** said unto him, **Father, I have sinned against heaven**, and in thy sight,

and am no more worthy to be called **thy son**.



Luke 15:22 But **the Father** said to his **servants** (slaves), **Bring forth the Best Robe** (foremost robe, **before robe**, beginning robe, **chief, former**), and put it on (array) him; and put a **ring** on his hand, and **shoes** on his feet: (**here Robe refers to a 'Stole' or long fitting gown as A Mark Of Dignity**).

Luke 15:23 And bring hither the **fatted** (grain fed) calf (a young bullock), and kill it (**sacrifice, slaughter**); and let us eat, and be merry: (to put in a good frame of mind, rejoice).

Luke 15:24 For this **My son** was dead, and is **alive again** (to recover life, revive); he was **lost**, and is **found**. And they began to be merry. —BIBLE