

THE EVERLASTING GOSPEL

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OF JESUS CHRIST

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EXTRAVAGANT FATHER / PRODIGAL SON Luke 15:11-32

Luke 15:11 And **HE** said, A certain **man** had two **sons**:

Luke 15:12 And the younger of them said to **his father, Father**, give me the portion of goods (substance, property, possessions) that falleth (impersonally to belong to. to throw upon) **to me**. And he divided (to separate, distribute, divide) unto them **his living** (life, means of livelihood: good, life, living). {Here we see an Immature Son who valued his freedom from Father, even valuing Possessions over Relationship with his Source}.

Luke 15:13 And not many days after the younger son gathered all together (collected his possessions), and took his journey (to go abroad, that is, visit a foreign land, (travel) into a far country (territory, empty expanse, region), and there wasted (dissipated, winnowed, squandered, dispersed, scattered) his substance with riotous (dissolutely) (unsaved ness, profligacy, excess) living .

Luke 15:14 And when he had spent (consumed) all, there arose a mighty famine (a scarcity of food, a hunger) in that land (territory); and he began to be in want (destitute, deficient, fall short, be the worse, inferior).

Luke 15:15 And he went and joined (to glue, cleave, keep company) himself to a citizen of that country; and he sent (dispatched, thrust in) him into his fields to feed swine (hogs).

Luke 15:16 And he would fain (to set the heart upon, long for, desire, covet,

lust after) have filled his belly with the husks (carob pods, flat & Leathery) that the swine did eat: and no man gave unto him.

Luke 15:17 **And when he came to himself**, he said, How many hired servants (wage earners) of my Father's have bread enough and to spare (To Super abound, be in Excess, Abundance) **and I perish** (die, being destroyed) **with hunger!**

Luke 15:18 I will arise (stand up) and go (travel back) to my Father, and will say unto him, **Father, I have sinned** (missed the mark (and so not share in the prize) erred (morally) offended, trespassed) **against heaven** (abode of God, Specifically The Gospel, Christianity) **and before thee**, (in the face of, sight) {disrespectfully}.

Luke 15:19 And am no more (not yet, and no longer after that) **worthy** (deserving, comparable or suitable) **to be called thy son**: make me as one of thy hired servants.

Luke 15:20 And he arose, and came to his Father. But when he was yet a great way off (at a distance still), his Father saw him, and had compassion (to have the bowels yearn, feel sympathy, pity), and ran, and fell on his neck (embraced with affection), and kissed him (earnestly kissed him).

Luke 15:21 And the son said unto him, **Father, I have sinned against heaven**, and in thy sight,

and am no more worthy to be called **thy son**.



Luke 15:22 **But the Father said to his servants** (slaves), Bring forth the **Best Robe** (foremost robe, before robe, beginning robe, chief, former), and put it on (array) him; and put a **ring** on his hand, and shoes on his feet: **(here Robe refers to a 'Stole' or long fitting gown as A Mark Of Dignity).**

Luke 15:23 And bring hither the fatted (grain fed) calf (a young bullock), and kill it (sacrifice, slaughter); and let us eat, and be merry: (to put in a good frame of mind, rejoice).

Luke 15:24 For this **My son** was dead, and is alive again (to recover life, revive); he was lost, and is found. And they began to be merry. —BIBLE