



## PLANET EARTH DAYS

### EVE CONCEIVES CHILDREN: CAIN AND ABEL

Now, using KJV Version of the Bible; I repeat a few verses in Genesis 3 to help us understand what happens in Genesis Chapter 4. Rebellion against Creator makes life more difficult on Adam and Eve.

Genesis 3:16 “Unto the woman He said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire (longing for, stretching out after) shall be to thy husband, and he will Rule over thee. Rule=maw-shal’ = dominion, governorship, have power over, care for.

3:17 “And unto Adam He said, Because You hearkened unto the Voice of thy wife, and has eaten of the tree, of which I Commanded thee, saying, Thou shalt not to eat of it: Cursed is the Ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

3:18 “Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

3:19 “In the Sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it was thou taken: for dust

thou art, and unto dust shalt thou return.

3:20 “And Adam called his wife’s name Eve; because she was the Mother of all living.

Genesis 4:1 “And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD. (Eve remembered the LORD promised her ‘seed’ children).

4:2 “And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground. (here we have to remember that the ground was cursed because of Adam, his father’s disobedience of LORD Creator).

4:3 “And in the process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. (Cain brought the fruit of the cursed ground as an offering to please Creator).

4:4 “And Abel, he also brought of the firstlings of his Flock and the fat thereof. And the LORD had respect unto Abel and his offering: (Respect= shaw-aw’= to gaze at, inspect, consider, regard). (here we learn a great lesson, Creator will regard and accept an offering from what He has Blessed, but not out of what is cursed. The ground was cursed. Here we learn, for the 2nd time; first time, with fig leaves, and now with fruit of the ground, that man made religion is Not

acceptable as a way to please the LORD Creator. The LORD had already sacrificed a sheep to get the wool to cover Adam and Eve. Abel remembered this, and followed the pattern already established. He brought an offering from his Flock). 4:5 “But unto Cain and his offering He had not respect. And Cain was very wrath, and his countenance fell. (when Cain’s offering was not accepted he became angry with the LORD Creator. Had he repented, he could have gotten a Lamb from his brother Abel to offer, and made his offering right. But instead he blames his brother for doing what was right).

4:6 “And the LORD said unto Cain, ‘Why art thou wrath? And why is thy countenance fallen? (when Creator asks man a question, it is a question for man to ask himself. The why here was Jealousy producing anger).

4:7 “If thou doest well, shalt thou not be accepted? And if thou doest not well, Sin lieth at the door. And unto thee shall be his (sin’s) desire, and thou shalt rule over him. (Cain did not do well but he could have corrected his offering. Just getting jealous and angry brought sin to his door. Cain could have ruled out jealousy and anger).