

THE GOSPEL

71819 I Teach From KJV and Greek word definitions.

OF JESUS CHRIST

Born Of The HOLY SPIRIT

Healing great multitudes from beyond Galilee.

JESUS knew the Pharisees and Herodians joined forces and were forming a counsel to plan **His** death.

Matthew 12:15 "But when **JESUS** knew it, **HE** withdrew Himself from there: and great multitudes followed Him, and HE healed them all. (Great multitudes: ochlos, okh'-los = a throng of people. HE Healed: therapeuo, ther-ap-yoo'-o = to relieve of disease, cure, heal. Them all: every one.

12:16-17 "And charged them that they should not make Him known: That it might be fulfilled which was spoken by Isaiah the prophet, saying, (**JESUS** Popularity had driven the Pharisees to join forces with their hated enemy, the Herodians. So **JESUS** tells the crowds of people not to broadcast **His Name**. **HE** was continually fulfilling the Prophecies about **Christ**, written long ago).

12:18 "Behold **MY** Servant, Whom I Have Chosen; **MY** Beloved, In Whom **MY** Soul Is Well Pleased: I Will Put **MY** SPIRIT Upon **HIM**, And **HE** Shall Shew Judgment To The Gentiles. (MY Servant: pais = A Minister To A King/GOD. **GOD** Chosen. MY Beloved: Agapetos, ag-ap-ay-tos' = Dearly Loved. Dearly beloved is mentioned 9 times, well beloved, 3 times, dear 3 times, and beloved 47 times in the Bible, mostly of **Christ** and His Believers. Read Matthew 3:17, 17:5. Mark 1:11, 9:7. Luke 3:22, 9:35, 20:13. **MY Soul**: psyche, psou-khay' = mind, will, emotion. **Is Well Pleased: I Will Put MY Spirit upon Him**: Spirit: Mentioned 111 times. **Holy Spirit**: Mentioned 89 times. **Spirit of God**: 13 times...

And **HE** will shew: apangello, apang-el'-lo = to announce, bring Word, declare. **Judgment**: krisis, kree'-sis = decision for or against. For- to people who Received **His** Words. Against- for those who Reject **Him**... To the gentiles: ethnos, eth'-nos = whole human race. The whole world).

12:19 "HE shall not strive, nor cry; neither shall any man hear His voice in the streets. (**JESUS** was not going to protest against Rome, the Pharisees or the Herodians. **HE** was not into politics in any fashion).

12:20 "A bruised reed shall **HE** not break, and smoking flax shall **HE** not quench, till **HE** send forth judgment unto victory. (The whole Pharisee/Saducee/Religion was like a burnt wick dying out among the people. **JESUS** did not need to quench it. **HE** would conquer it all through **His Cross**. **JESUS** would complete **His Work**. And Rome would come to Judge in 70 AD, even destroy the Temple they abused for profit).

12:21 "And In **HIS** Name Shall the gentiles Trust. (In HIS Name: onoma, on'-om-ah = Authority, Character. Shall: elpizo, el-pid'-zo = to expect, confide in, hope in. the gentiles: ethnos, eth'-nos = human race Trust: el-pid'-zo = confide in for help.

Elpizo comes from the word elpis, el-pece' = to anticipate with pleasure, expectation, confidence, faith, hope). Now let's go to...

Mark 3:7-8 "But **JESUS** withdrew Himself with His disciples to the sea: and a great multitude from Galilee followed Him, and from Judaea, and from Jerusalem, and from Idumaea, and from beyond Jordan; and they about Tyre and Sidon, a Great multitude, when they heard what **Great things HE** did, came unto Him. (Already throngs of people are pouring down upon Him, even from way beyond Israel. **HE** will be choosing **His** 12 soon, and naming them **His** Apostles, and sending them out to many Cities ahead of Him, to add some Order. Now we see **Idumaeans**, (people South of Palestine, of whom Herod the Great rose to rule) are now following **JESUS**. Another reason for the Herodians to want to kill Him. **Beyond Jordan** included Arabic people. **Tyre & Sidon** were Syrian/Phoenesian people. In Matthew 15:22-28 **JESUS** would go into these Coasts with **His** Apostles. **HE** would also go to the 10 Cities around Jordan River called The Decapolis. Mark 7:24-26. These all had a significant Jewish Population. But for now **HE** is on the Sea Shore of Galilee, and throngs of people are crowding in on Him, to touch Him, and be Healed by Him.

...Continue to page 2 below...

Mark 3:9 "And HE spoke to His Disciples, that a small ship should wait on Him because of the Multitude, lest they Throng Him. (small ship: ploiaron, ploy-ar'-ee-on = a boat. Should wait on Him close by. In case HE needed to step into it, being pressed by the huge crowd against the Sea).

3:10 "For HE had healed many; insomuch that they pressed upon Him for to touch Him, as many as had plagues. (HE had healed much of them, and they Pressed upon: epipipto, ep-ee-pip'-to = to embrace with affection, seize with more or less violence, fall into, or upon Him. To touch: haptomai, hap'-tom-ah-ee = to attach oneself to Him. As many as had plagues: mastix mas'-tix = contact disease, infections from a whip, of Roman scourging.

3:11 "And unclean spirits, when they saw Him, fell down before Him, and cried, saying, Thou art the SON of GOD. (Unclean: akathartos, ak-ath'-ar-tos = impure, immoral, lewd, demonic, foul spirits: evil spirits are mentioned 47 times in the Scripture. People just look at the Natural world, but JESUS Saw the

Spiritual world. HE could see the evil spirits, and they know Who HE Is In The Spiritual World. When they saw: theoreo, theh-o-reh'-o = discerned, acknowledged Him. They fell down before: prospipto, pros-pip'-to = to fall forwards, prostrate, do homage, fall down before Him. And cried: krazo, kra-d'-zo = to croak, scream, shriek, cry out, saying: lego, leg'-o = lay forth in words, describe. Thou art the SON: huios, hwee-os' = Only SON by way of eminence, Messiah. Of GOD: Theos, Theh'-os = The Supreme Divinity.

3:12 "And HE straitly charged them that they should Not make Him known. (JESUS had enough trouble from Pharisees, Sadducees, Scribes and Herodians. HE did not need more Advertisement from anyone).

JESUS Ministry in Galilee must have continued to expand for many days. From right after teaching and healing the man with the withered hand in the Synagogue, and the forming counsel between the Pharisees with the Herodians, to Matthew 12:15 "But when JESUS knew it, HE withdrew

Himself from there: and great multitudes followed Him, and HE healed them all. (on that Sabbath day).

Then HE withdrew to the Sea of Galilee in Mark 3:7 on the next day, which gave time for great multitudes to gather from all over the country and beyond. He was pressed against the Sea, and asked the disciples to prepare a boat in case HE got thronged by the people. That Night HE went up the Mountains to Pray all Night, and Selected His 12 Disciples. We will look at this in our next teaching. So Luke seems to pick up on when HE came down from the Mountain with His 12 Apostles; and by now people from as far away as Tyre, Sidon, And Trans Jordan had come to hear Him teach and to be healed of Him.

Luke 6:17 "And HE came down with them, and stood in the Plain, and the company of His disciples, and great multitudes of people out of all Judaea and Jerusalem (The Capital City), and from the Sea Coast of Tyre and Sidon, which came to hear Him, and to be healed of their diseases; (This was probably the 3rd day of His Explosive Ministry there).