

THE GOSPEL

7419 I Teach From KJV and Greek word definitions.

OF JESUS CHRIST

Born Of The HOLY SPIRIT

JESUS heals a man's withered right hand, in the Synagogue.

The **Lord**, back in Galilee, again goes into the Synagogue on the Sabbath day, as was **His** custom.

Matthew 12:9 "And when **HE** was departed thence, **HE** went into their Synagogue: Assembly place.

12:10 "And, behold, there was a man which had his hand withered: xeros, xay-ros' = shrunken, arid (xestes- possibly scorched).

Here, on another Sabbath, **JESUS** would show the Jewish Assembly that it was ok to heal and do good. It is not enough just to be in the house of God. Helping those in immediate need is Merciful. This man probably couldn't work to feed his family, because of his withered right hand.

"And they asked **Him**, saying, Is it lawful to heal on Sabbath days? That they might accuse **Him**. (can you imagine **JESUS** coming into the Synagogue and saying to the expectant and needy people, Sorry, folks, no healing today! It's not lawful: exesti, ex'-es-tee = right).

12:11 "And **HE** Said unto them, **What man shall there be among You, that shall have One sheep, and if it falls into a pit on the Sabbath day, will he not lay hold on it, and Lift it out?** (**Fall**: em-pip'-to = to fall on, be entrapped by, or overwhelmed with. This would also include Deliverance on the Sabbath day. **Pit**: both'-oo-nos = a

hole in the ground, or cistern.

On the Sabbath day: sab'-bat-on = day of weekly repose from secular work. Lay hold: krat-eh-o = to use strength to seize and retain hold of it. Lift it out: eg-i'-ro = raise up to stand again).

12:12 "How much then is a man better than a sheep? Wherefore it is lawful to do well on the Sabbath days. (**A man better than**: dee-af-er'-o = to bear through, carry, transport, to bear apart. This high-lights human beings, as having higher value over animals; Even in the womb. **JESUS** had healed on several Sabbath days, and would continue healing every day of the week HE could).

12:13 "Then **HE** Said to the man, **Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other.** (it was restored: ap-ok-ath-is'-tay-mee = to reconstitute. **Whole**: hoog-ee-ace' = healthy, well in body. True in Doctrine. Sound, whole).

12:14 "Then the Pharisees went out, and held a Council Against **Him**, how they might destroy **Him**. (**the Pharisees**: Pharisaios, far-is-ah'-yos = religious separatist., were attacking **Him** every where **He** went. But here they held a Council: symboulion, soom-boo'-lee-on = deliberative

body, provincial assessors or lay-court. Which would eventually include **Caiaphas the high priest**. All of this had been in the making, but here, they put it together. **How they might destroy**: apolymi, ap-ol'-loo-mee = to destroy fully Him. Here we already see their murderous hearts, that they would never allow **Pilate** to release **Him**, though **he found Him innocent**). The Gospel of Mark will tell more

Mark 3:1 "And **HE** Entered again into the Synagogue; and there was a man there which had a withered hand. (again: pal'-in = oscillatory repetition, speaks of how often **JESUS** would go to the **Synagogue**; Probably every Sabbath day. The correct Greek says, the man had his hand withered: probably by an injury or accident of scalding or fire. They Cooked water by fire in those days).

3:2 "And they (Pharisees) **watched Him, whether HE Would Heal him on the sabbath day; that they might accuse Him**. (Pharisees were stalking **JESUS** day after day, to build their case Against **Him**. The world will also do this against **Christians**. Watched: par-at-ay-reh'-o = to inspect alongside, insidiously, scrupulously). that they might accuse: kat-ay-gor-eh'-o = to be a plaintiff, to charge with some offence, accuse, object to. But do not be surprised, the devil is called **the accuser of the brethren**. Rev 12:

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Who is **JESUS** really dealing with during his Ministry on the Earth, and who is **His** accuser? This same accuser deceives the whole world, and this is why he accuses Christ & Christians. go to

Revelation 12:9-10. **“And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceives the whole world: he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in Heaven, Now is come salvation, and strength, and the kingdom of our God, and the Power Of His Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. —Words of JESUS.**

Mark 3:3 **“And HE Said unto the man which had the withered hand, Stand forth:** mesos = stand here in the middle.

3:4 **“And HE Said unto them, Is it lawful to do good on the sabbath days, or to do evil? To save life, or to kill? But they kept their peace.** (JESUS knew they were planning to kill Him. But HE kept on doing good, delivering people, saving life, and making people whole).

3:5 **“And when HE had looked around about on them with anger, being grieved for the hardness of their hearts, HE Said unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.** (hardness: po'-ro-sis = callousness of their hearts.

3:6 **“And the Pharisees went forth, and straightway took counsel with the Herodians against Him, how they might destroy Him.** (the Pharisees, in their hatred of JESUS, now take counsel with the Ruling Party, called the Herodians. Remember how king Herod tried to kill JESUS when HE was just a baby. The Pharisees now hope to gain more help from Governmental Officials; to destroy JESUS).

NOW LETS LISTEN TO LUKE

Luke 6:6 **“And it came to pass also on another sabbath, that HE entered the synagogue and taught: and there was a man whose right hand was withered.** (Luke tells us that JESUS taught in the synagogue. And it was the man's right hand that was withered).

6:7 **“And the scribes and Pharisees watched Him, whether HE would heal on the sabbath day; that they might find an accusation against Him.** (this makes it very clear that they were in the synagogue to find something to use against JESUS. Antichrist in the synagogue looking to find an accusation: kat-ay-gor-ee'-ah = a complaint or criminal charge. And healing a man would be, to them, a criminal charge, even if JESUS only Spoke instructions).

6:8 **“But HE Knew their thoughts, and said to the**

man which had the withered hand, **Rise up, and stand forth in the midst. And he arose and stood forth.** (JESUS wanted the scribes and Pharisees to see this man's condition, and his healing).

6:9 **“Then JESUS Said unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? To save life, or to destroy it?** (JESUS knew their mind was set on destroying).

6:10 **“And looking round about upon them all, HE Said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.** (Healing occurs in the obeying of JESUS Voice. JESUS didn't lift a hand to heal. restored: reconstituted to original healthy form).

6:11 **“And they were filled with madness; and communed one with another what they might do to JESUS.**

(Now their mind was on the edge of insane, filled with rage, as the tried to figure out how they would carry out the murder of JESUS successfully. Here we see the devil working on their minds. But JESUS would continue teaching, and building up their faith for healing; because GOD wants people healed).