

The Everlasting GOSPEL

I Use KJV Bible And Greek Word Definitions As I Teach The Everlasting Gospel In Chronological Order Using The Books Of Matthew, Mark, Luke, And John. I Also Use Additional Capitals As I Teach The Elderly, don't let that bother you, just enjoy. 73122

Of JESUS CHRIST, Conceived By The HOLY SPIRIT

JESUS SENDS OUT 70 MORE DISCIPLES.

JESUS CHRIST CONTINUES HIS WORK IN PEREA, As Time Draws **HIM** Closer To The Cross:

Luke 10:1-16 "After These Things The **Lord** Appointed Other Seventy Also, And Sent Them Two And Two Before **His** Face Into Every City And Place, Where **HE** Himself Would Come. (**Lord**: Kurios = Master (Teacher). Kuros = Authority. **Lord** is mentioned 626 times in the Holy Scripture. **Appointed**: anadeiknumi = To Lift Up And Show Forth (A Messenger, With Authority). **Seventy Also**: The Jewish Sanhedrin were 70. **JESUS** Is Displaying His Authority By Sending 70. Two By 2 = 35 Gospel Teams. Why 2? Two Make A Witness In Any Setting. **Sent**: Apostello = Send On A Defined Commission. 'The Great Commission' Is The Preaching Of The Gospel. **JESUS** Is The Superior 'Sender.' Some Would Like To Deny **JESUS** This Power, Until They See This Greek Word **Stello In Mark 13:27 In Christ's 2nd Coming For Israel HE Sends HIS Angels To Gather HIS Elect**. But, During This Age Of **HIS** Gathering **HIS** Church, **HE** Sends **HIS** Evangelists).

10:2 Therefore Said **HE** Unto Them, **The Harvest Truly Is Great, But The Laborers Are Few: Pray Ye** Therefore The Lord Of The Harvest, That **HE** Would Send Laborers Into **HIS** Harvest. (**The Harvest**: Therismos = The Reaping, The Act Of Reaping (**John 4:35** "...Lift Up Your Eyes And Look On The Fields; They Are White Already To Harvest." We Can't Put Off The Harvest. **The Harvest Is Truly** Indeed **Great**: Polus = Many, High In Number, Quantity. **But**: Now. **The Laborers**: ergates = **Workmen Are Few**: Oligos = Little, Small in Number. All The While It's Time For Salvation. **Pray Ye**: Deomai = Request, Beg, As Binding Oneself, Feel The Pressing Need, Pray **The Lord (Master) Of The Harvest**: Reaping Souls Into The Kingdom Of Heaven. **That**

HE Would Send Forth: Ekballo = Throw, Cast, Put Out, Bring Forth, Produce Laborers: Workmen **Into**: The Point Reached, Entered. **HIS Harvest**. The Crops Are White For Harvest, As The World Ripens For Judgment. But Don't Let That Discourage Your Harvesting Of Souls For **JESUS**, The Son Of **GOD/Son Of Man**. **HIS Head Wears The Golden Crown**. **Revelation 14:14-16** Is The Harvest Of Jewish Believers Soon. Then Comes The Harvest Of A World Caught In The Vine Of The Earth; Whose Grapes Have Become Fully Ripe Unto Wrath, And Are Harvested in Revelation 14:17-20).

10:3 Go Your Ways: Behold I Send You Forth As Lambs Among Wolves. (The Evangelist Must Have Discernment Of The Character Of Others).

10:4 Carry Neither Purse, Nor Scrip, Nor Shoes: And Salute No Man By The Way. (**Neither Purse**: Ballantion = Purse, Money Belt. **JESUS** Knew The World's Wolves Would Want To Discredit The Evangelist As Money Men. Therefore **HE** Expects Gratuity For Them, For Service Rendered, From Those The Evangelist Ministers To. **Nor Scrip**: A Leather Pouch, Bag (Depository). **Nor Shoes**: Hupodema = Sandals. **And Salute**: Aspazomai = Welcome, To Draw To Oneself, Pay Respects To. **No Man** On The Road (No Distraction To Their Mission).

10:5 And Into Whatever House Ye Enter, First Say, Peace Be To This House. (**JESUS** Was Well Known As Prince Of Peace With **GOD**. (Isaiah 9:6).

10:6 And If The Son Of Peace Be There, Your Peace Shall Rest Upon It: If Not, It Shall Turn To You Again. (**And If**: Ean = Conditional. **The Son**: Huios = A Son **Of Peace**: Eirene = To Join, Tie Together Into Oneness, Peace Of Mind, **GOD's** Gift Of Wholeness, Quiet Rest. (No Family Fighting There). **Your Peace Shall Rest**: Refresh **Upon It**. **If Not It Shall Return To You Again**. (The Evangelist Always Has The Peace Of **GOD**).
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When An Evangelist, Sent To Share The Peace OF GOD Comes To Your House, And Offers Peace With GOD, Receive Them, And Receive The GOSPEL OF THE PRINCE OF PEACE.

Luke 10:7 “**And In The Same House Remain, Eating And Drinking Such As They Give: For The Laborer Is Worthy Of His Hire. Go Not From House To House.** (**And In:** with, in, by, **The Same House:** Dwelling. **Re-main:** Stay. **Such Things As They Give:** Pa-rah’ = From Beside, By The Side Of. This Would Allow For A Spot To Preach From; Beside A House, Where They Could Have Access To Food And Water, As They Preached The Gospel To The Neighborhood. **For:** Gar =Indeed. **The Laborer:** Ergates, er-gat’-ace = Workman, Field Laborer. **Is Worthy:** Axios = Of Weight, Of Worth, Deserving, In GOD’s Eyes. **Of His Hire:** Misthos = Wages. An Evangelist Needs To Stay In One Place For Serving; Till He Is Done In That Location. **Go Not From House To House**).

10:8 **And Into Whatsoever City Ye Enter, And They Receive You, Eat Such Things As Are Set Before You.** (**And:** Kia = Also. **Into Whatsoever City:** Polis. **Ye Enter:** Go Into. **And They Receive You:** (Expect To Be Received) **And Eat Such Things:** Missionaries Have Eaten Strange Foods In Foreign Lands, To Continue Preaching The GOSPEL. **As Are Set Before:** Parathemi = Right Close Beside **You.** (And Remember To Be Thankful To Your Host, And Ask GOD To Bless And Purify It, First).

10:9 **And Heal The Sick That Are Therein, And Say Unto Them, The Kingdom Of GOD Is Come Nigh Unto You.** (**And:** Even. **Heal:** Therapeuo = To Care For, Serve, Attend, Treat, Cure, Reversing A Physical Condition, Healing. **JESUS CHRIST** Imparts To **HIS** Disciples **HIS** Power To Heal. Because Sickness Entered The Human Race Behind Sin. **JESUS** Has Power Over Sin And Sickness. Because Of **The Kingdom:** Basileia = Royal Power, Sovereignty. **Of GOD:** Theos. **Is Come Nigh:** Eggizo = Has Drawn Very Close. **Unto:** Upon **You**).

10:10 **But Into Whatsoever City Ye Enter, And They Receive You Not, Go Your Ways Out Into The Streets Of The Same, And Say, (Go Your Ways Out: Exercho-mai = Come Out Into The Streets: Plateia = A Wide Road, Broadway, Public Square, Visible Open Square. And Say, (Answer)**

10:11 **Even The Very Dust Of Your City, Which Cleaveth On Us, We Do Wipe Off Against You: Notwithstanding Be Ye Sure Of This, That The Kingdom Of GOD Is Come Nigh Unto You. (Even The Very Dust:** Koniortos = Rouse’d Dust, Stirred Up Dust. **Of:**

From. **Your City:** Polis. **Which Cleaveth:** Kollao = To Bond, Adhere, Keep Company With (In Any Soul Knit Friendship, Like A Medical Uniting Of Wounds With Glue). **On Us, We Do Wipe Off:** Apomassomai = Wipe Off **Against You. Notwithstanding:** Yet. **Be Ye Sure:** Ginosko = Recognize, Realize. **Of This, That:** Because. **The Kingdom:** Royal Power. **Of GOD Is Come Nigh Unto You**).

10:12 **But I Say Unto You, That It Will Be More Tolerable In That Day For Sodom, Than For That City.** (**But:** Now. **I Say Unto You, That:** Because. **It Shall Be:** Esomai = Shall Come To Be. **More Tolerable:** Anektoteros = More Tolerable, Endurable. **In That Day** (Revelation 20:11-15). **For Sodom:** Sodoma (Genesis 19). **Than For That City**).

10:13 **Woe Unto Thee, Chorazin! Woe Unto Thee, Bethsaida! For If The Mighty Works Had Been Done In Tyre And Sidon, Which Have Been Done In You, They Had A Great While Ago Repented, Sitting In Sackcloth And Ashes.** (**Woe:** Ouai = Alas, An Expression Of Grief, Denunciation. **Unto Thee, Chorazin:** ‘Secret’ A Coastal City In Upper Galilee, Where JESUS CHRIST Performed Many Miracles, (Matt 11:21). **Woe Unto Thee Bethsaida:** ‘Fish House’ Birthplace Of Andrew, Simon/Peter and Philip (Matt 11:21 Mark 6:45. 8:22-26). **JESUS** Did **Mighty Works:** Dunamis = Miraculous. **Had Been Done:** Ginomai = To Come Into Being, As A Change In Condition. There In Israel. Not In Phoenicia’s Tyre & Sidon. **Repented:** Metanoeo = Change Of Thinking After Being With, Repentance Of Negative Thinking Towards GOD. **Sitting** (Seated) **In Sackcloth:** Mohair, A Sign Of Mourning. **And** (Even) **Ashes**).

10:14 **But It Shall Be More Tolerable For Tyre And Sidon At The Judgment, Than For You.** (Endurable).

10:15 **And Thou, Capernaum, Which Art Exalted To Heaven, Shall Be Thrust Down To Hell.** (These 3 Cities Are Ruins In Israel, To Remind The Whole World, **JESUS CHRIST** WHO Raised **Capernaum**’s Status During His 18 Month Ministry There, Wasn’t Wrong In HIS Judgment: **Katabibazo** = To Thrust Down **Despisers** To Hell: Hades = The Abode Of Departed Spirits).

10:16 **He That Heareth You Heareth ME; And He That Despisetht You Despisetht ME; And He That Despisetht ME Despisetht HIM That Sent ME. —JESUS CHRIST. (He That Heareth** (Continues To Listen) **To You** (My Disciples) **Heareth** (Continues To Hear) **ME.** And **He That Despisetht:** Atheteo = To Do Away With What Has Been Laid Down, Set Aside, Break With THE FAITH). **You, Despisetht ME** (Make Of No Effect). **And Despisetht HIM That Sent ME.** (a-thetos = Un-Place, Do Away With GOD).