

# The Everlasting GOSPEL

I Use KJV Bible And Greek Word Definitions As I Teach The Everlasting Gospel In Chronological Order Using The Books Of Matthew, Mark, Luke, And John. I Also Use Additional Capitals As I Teach The Elderly, don't let that bother you, just enjoy. 41023

## Of JESUS CHRIST, Conceived By The HOLY SPIRIT

### JESUS CHRIST Instructs The Pharisees.

**Luke 11:37-44** “And As HE Spake, A Certain Pharisee Besought HIM To Dine With Him: And HE Went In, And Sat Down To Meat.

(**Besought:** Erotao = Asked. (By A Certain Pharisee In Preferred Position). HIM To Dine: Aristao = To Take A Dinner Meal At Lunch, In The Middle Of The Day. (Deipnon would have been Supper, In The Evening). With: Para = Close Beside Him. And Sat Down: (Anapipto = Recline At Table, To Lean Back) To Meat (To Eat).

**38. And When The Pharisee Saw It, He Marvelled That HE Had Not First Washed Before Dinner.**

(**And: But Now. When The Pharisee Saw:** Eido = Be Aware, Considered, He Marvelled: Thaumazo = Wondered That (Because) HE Had Not First: (Proton = At The Beginning) Washed: Baptizo = To Dip, Wash Ceremonially Before Dinner).

**39. And The Lord Said Unto Him, Now Do Ye Pharisees Make Clean The Outside Of The Cup And The Platter; But Your Inward Part Is Full Of Ravening And Wickedness.**

(**And The Lord:** Kurios = Master Said: Epo = Answered his wondering. Unto (Towards) him The Pharisee, Now (Nun = In The Present) do ye Pharisees (Separatists, Purists. 6,000 in all (According to Josephus Antiquities 17, 2, 4). Make Clean: Katharizo = To Cleanse, Removing All Admixture On The

**Outside: Exothen = From Without, The Exterior. Of The Cup: Poterion = Wine Cup, Or Drinking Cup. And (Also) The Platter: Pinax = Dish, Plate. But Your Inward Part: Esothen = From Within, Inside, Mind, Soul. Is Full Of Ravening: Harpage = Pillage, Plundering, Robbery By Violent Greed. And Wickedness: Poneria = Iniquity, Causing Others Pain, Laborious Trouble, Drudgery (Criminal high charges, high interest rates). Evil Desires, Purposes, Malice, and Plots.**

**40. Ye Fools, Did Not HE That Made That Which Is Without Make That Which Is Within Also?**

(**Ye Fools:** Aphron = Inconsiderate, Senseless, Without Reason, Short Sighted, Willfully Ignorant, Lacking The Overall Perspective, Not Considering The Consequences. Did Not HE (CREATOR), That Made That Which Is Without: Exothen = From Without, External (Human Body), Make That Which Is Within: Esothen = Inside, Within, The Inner Part (Soul = Mind, Will, Emotions) Inwardly, The Inner Man. Also? (Read Romans 7:22. 2nd Cor 4:16. Romans 2:29).

**41. But Rather Give Alms Of Such Things As Ye Have; And, Behold, All Things Are Clean Unto You.**

(**But Rather:** Plen = Yet, Except, Nevertheless To Give (More) Alms: Eleemosune = Mercy, Pity, (The Benefaction Itself, A Donation To The Poor, Was Often A Cover).  
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**Of Such Things As Ye Have: Eneimi = To Be In, Within. And, Behold: Look, All Things Are: Esti = Come, Consist. Clean: Katharos = Clean Ceremonially, Unstained. Unto You. They Felt Cleansed By Their Giving Of Alms, Instead Of By Repentance, Or, Receiving Their Soul Savior).**

**42. But Woe Unto You, Pharisees! For Ye Tithe Mint And Rue And All Manner Of Herbs, And Pass Over Judgment And The Love Of GOD: These Ought Ye To Have Done, And Not To Leave The Other Undone.**

**(But: Alla = Otherwise, On The Other Hand. Woe: Ouai = Alas, Grief, Denunciation. Unto You, Pharisees! For: Hoti = Because Ye Tithe: Apodekatoo = Offer A Tenth Part, Pay Tithe Of. Mint: Heduosmon = Sweet Smelling Garden-Mint, Peppermint, Used To Scent Houses And Synagogues. And Rue: Peganon = A Thick Leafed Plant Used For Garnishing And Flavoring Foods. And All Manner Of Herbs: Lachanon = Herbs From A Garden/Potherbs, Vegetables. And Pass Over: Parerchomai = To Pass By, Neglect, Disregard. Judgment: Krisis = Needing A Decision Made. (Krino means to Separate, Distinguish, Judge, Give Verdict against the sin nature). (Krima is the result that goes with a particular judgment). And: Even. The Love: Agape = Goodwill. Of GOD: The Supreme Divinity. These Ye Ought: Necessary. To Have Done, And Not Leave The Other Undone.**

**43. Woe Unto You, Pharisees! For Ye Love The Uppermost Seats In The Synagogues, And Greetings In The Markets.**

**(The Uppermost Seats: Protokathedria = The Chief Seats, A Sitting In The First Seat, Or Most Honorable Seats. In The Synagogues: An Assembly. And Greetings: Aspasmos = Salutations. In The Markets: Agora = Public Place Of Forum, Assembly,**

**To Buy/Sell. Most Frequented Place In The City, If Wanting Attention, Or Sales).**

**44. Woe Unto You, Scribes And Pharisees, Hypocrites! For Ye Are As Graves Which Appear Not, And The Men That Walk Over Them Are Not Aware Of Them.**

**(Scribes: Grammateus = A Public Writer, Learned In Law, Town Clerk or City Secretary, Recorder. Hypocrites: Hupokrites = Actors In A Stage Play. Actors Performing Under A Mask, A Two Faced Person. Profession Not Matching Their Practice. Saying Something But Acting Another Way. A Dissembler, Rather Than An Assembler). For (Because) Ye Are As (Like) Graves: Mnemeion = A Memorial, Monument, Tomb, place Of Interment. Empty Tomb Honoring A Dead Person. Or, An Unmarked Grave. Which Appear Not: Adelos = Unseen, Not Manifest To The Eye And Not Obvious To People. And (Even) The Men (Anthropos = Mankind) That Walk Over (Above) Them Are Not Aware Of Them. Now, We Read ...**

**Romans 2:29 “But he is a Jew, which is one Inwardly; and circumcision is that of the Heart, in the Spirit, and not in the Letter; whose Praise Is Not Of Men, But Of GOD.”**

**Romans 7:22 “For I Delight In The Law Of GOD After The Inward Man.”**

**2nd Corinthians 4:16 “For Which Cause We Faint Not; But Though Our Outward Man Perish, Yet Our Inward Man Is Renewed Day By Day.”**

**As Christians, On The World Stage, Remember To Be Your Christ-Like Self!**

**And Be Spiritually Encouraged!**