The Everlasting GOSPEL

I Use KJV Bible and Greek Word Definitions as we Study the Gospel in Chronological Order from the books of Matthew, Mark, Luke and John; as events and Words of JESUS CHRIST's Ministry Occur. I also use additional Capitals to highlight Words. Don't let that bother You, just enjoy the research. 32521

JESUS FEEDS 4,000 MEN + WIVES & CHILDREN

MATTHEW 15:32-39 "Then JESUS called His disciples unto Him, And Said, I have **Compassion on the Multitude, because** they Continue with Me now Three days, and have nothing to eat: and I will not send them Away Fasting, lest they Faint in the way. (Compassion: splangkh-nid'-zom-ahee = to have the bowels yearning, pity. They Continue: pros-men'-o = to remain toward, beside or further. With Me now: ay'-day = Already. Three (3) days. And have Nothing to eat: I will Not send: apol-oo'-o = to loose off or away. Them away fasting: nace'-tis = not eating. Lest they faint in the way. (To many Christians Faint or Fail In The Way, because they do not Feed on **JESUS** Encouraging Words, <u>His</u> Teachings. But these Continued With Him, Hearing JESUS Words, So, Now, He Would Also Feed Their Bodies as well).

15:33 "And His disciples say unto Him, Whence should we have so much bread <u>in the wilderness</u>, as to fill so great a <u>multitude?</u> (His disciples have again already forgotten JESUS Miracle Working Power, and how He had Fed the 5,000+ with 5 loaves and 2 fishes the last time they were East of the Galilee. (In Matthew 14:13-21). (GOD had Fed Israel in the) <u>Wilderness</u>:

Of JESUS CHRIST, Conceived By The HOLY SPIRIT

er-ay-mee'-ah = a desert, desolate place. This was <u>ground</u>, Not grass, like the feeding of the 5,000 seated on grass watered by 7 springs near Beth Saida).

15:34 "And JESUS Saith unto them, How many Loaves have ye? And they said, Seven, and a Few Little Fishes. (This time 7 Loaves and a few petty small fishes).

15:35 "And He commanded the multitude to sit down on the ground: ge = soil, land. JESUS Voice was commanding, to get 4,000 men and their wives and children to sit down, as reclining, ready to eat).

15:36 "And He took the Seven Loaves and the Fishes, and Gave Thanks, and Brake them, and Gave to His disciples, and the disciples to the multitude. (JESUS Always Gave Thanks: Eucharisteo. To FATHER **GOD.** Remember The FATHER Prayer, 'Give us this day our daily bread' in Matthew 6:11. Reminding us to always be Thankful. Only After Giving Thanks Did HE Brake: klah'-o is mentioned 8 times in the Gospel, of JESUS Breaking Bread. The Apostles and disciples would continue giving Thanks, Breaking and Sharing Bread Until JESUS Returns. In Acts 2:46. 20:7, 11. 27:35. 1st Corinthians 10:16 11:24... The Communion of the Body of Christ. "For we all (Jew & Gentile) partake of That One Bread. Please continue to page 2.

15:37 "And they did <u>All Eat, and were</u> <u>Filled</u>: and they took up of the broken meat that was left <u>Seven Baskets Full</u>. (<u>Filled</u>: khor-tad'-zo = Satisfied, gorged. And they took up of the <u>broken</u>: klas'-mah = Fragments. <u>That was Left</u>: per-is-syoo'-o = to superabound. <u>Seven Baskets</u>: Spuris = <u>Hampers</u>. <u>Full</u>: Play'-race = to Cover over. (<u>in Matt 14:20</u> The <u>12 Baskets</u>: <u>Kophinos</u> = wicker traveling baskets from the Feeding of the 5,000 probably belonged to the 12 disciples). But here the <u>Miracle Superabounded</u> with <u>7 Hampers Overflowing with Left Overs</u>. (<u>Spuris</u>: Confirmed in Matt 16:10. Mark 8:8, 20).

15:38 "And they that did Eat were Four Thousand Men, besides Women and Children. (If each man had a wife and 1 child it Could have been a total of 12,000).

15:39 "And He sent away the Multitude, <u>and took Ship</u>, and came into the Coasts of <u>Magdala</u>: (A City back across the Sea of Galilee, to the S.W).

NEXT WE HEAR FROM GOSPEL WRITER...

MARK 8:1-9 "<u>In Those Days The Multitude Being</u> <u>Very Great, And Having Nothing To Eat</u>, JESUS Called His Disciples Unto Him, And Saith Unto Them, (<u>Multitude</u>: Ochlos = A Crowd, Throng of people. <u>Very Great</u>: Pampolys, Pam-pol-ooce = Very Much, Numerous. I believe this is the Very Largest Crowd of People that had ever gathered, from as far away as the 10 Cities of the Decapolis, to <u>JESUS</u>, near the Galilee. Because This Greek Word is Only Used Here In The Region Of The Gerasenes. Here the Gentiles were Allowed to Partake of <u>That One</u> <u>Bread</u>-JESUS CHRIST. The <u>Rest</u> OF GOD = <u>7</u>).

8:2 "I Have Compassion on the Multitude, because they have <u>now been with Me three(3) days</u>, and have <u>Nothing</u> to eat. (<u>Mark</u> quotes <u>JESUS</u> exactly <u>as Matthew</u> does, in this verse).

8:3 "And if I send them away Fasting to their own

houses, they will Faint by the <u>way</u>: Hodos = Road, Journey, Custom. For Divers Of Them Came From Far. (JESUS Came from the Coasts of Tyre and Sidon, Then down the Coast of the Decapolis; So Not Only Jews, But Many Gentile People Must Have Been Following <u>Him</u>. (For: gar = Assigning a Reason. <u>Divers</u>: <u>tis</u> = Certain ones. <u>Of Them</u> (Non-Jews) <u>Came</u>: Kay'-ko = To Arrive, to be present. <u>From Far</u>: Mak-roth'-en = <u>From A Distance</u>. (This may explain why they were traveling with <u>Him 3 days</u>. (Remember how Wisemen bearing Gifts Came To See <u>King JESUS From Persia</u>, When <u>HE</u> Was A Baby. So Today, People Come From All Over The Earth To JESUS CHRIST).

8:4 "And <u>His</u> disciples answered Him, From whence can <u>a man</u> Satisfy these <u>men</u> with bread here in the Wilderness? (<u>Disciples</u>: math-ay-tes' = Taught or Trained ones. But They Had Already Forgotten the 5,000 Men + Wives And Children <u>JESUS</u> (not just <u>a tis</u>: <u>man</u>) Had So Recently Fed).

8:5 "And <u>HE</u> Asked Them, <u>How Many Loaves</u> Have Ye? And They Said, <u>Seven</u>. (7 = Rest of GOD).

8:6 "And He commanded the people to sit down on the ground: and He took the Seven (7) Loaves, and Gave Thanks, And Brake, And gave to His disciples to <u>Set before them</u>; and they did Set them before the people. (<u>Commanded</u>: Parangello, par-ang-gel'-lo = To Announce Alongside Of. The People: Ochlos = Crowd. <u>They did Set</u> <u>them before</u>: Parathithemi, par-at-ith'-ay-me = To Place Alongside. the People).

8:7 "And they had a <u>few small Fishes</u>: and <u>He Blessed</u>, and commanded to Set them also before them. (<u>Blessed</u>: eulogeo, yoo-logeh'-o = To Speak Well Of. A few small Fishes).

8:8 "So they did eat, and were Filled: and they took up of the broken meat that was Left Seven Baskets: (7 Spuris, spoo-rece' = <u>Hampers</u>. Of Left Overs From <u>7 Loaves</u>.

8:9 "And they that had Eaten were about Four Thousand (<u>Men</u>): and <u>He Sent them away</u>: (Apoluo = To Loose Off or Away). —end —page 2.