The Everlasting GOSPEL

I use KJV Bible and Greek Word definitions as I teach The Everlasting Gospel in Chronological Order using the books of Matthew, Mark, Luke, and John. I also use Additional Capitals as I Teach The Elderly, don't let that bother you, just enjoy. 52021



Of JESUS CHRIST, Conceived By The HOLY SPIRIT

ALL THINGS ARE POSSIBLE TO HIM THAT BELIEVETH

Coming back down Mt Hermon, near Caesarea Philippi:

Matthew 17:14-21. Mark 9:14-29. Luke 9:37-43. First we will start with Mark...

Mark 9:14-29 "And When HE Came To His Disciples, HE Saw A Great Multitude About Them, and the Scribes Questioning with them. (Scribes Questioning: Syzeteo, sood-zay-teh'-o = To Investigate Jointly, Enquire, Reason

9:15 "And Straightway all the people, when they Beheld Him, were Greatly Amazed, and Running To Him Saluted Him. (Greatly Amazed: ek-tham-beh'-o = Utterly Astonished. Here we remember JESUS Just came down the Mount of Transfiguration, and probably was still Glowing with Light, like Moses did coming down from Mt Sinai. And Running to Him: this is the first time the Gospels mentions a Throng of people Running Toward JESUS. Saluted Him: as-pad'-zom-ahee = Enfold in the arms, welcome).

9:16 "And <u>He</u> asked the Scribes, <u>What</u> question ye with them? (Question ye: syzeteo, sood -zay-the'-o = to seek together, investigate, disguss, dispute, enquire. <u>With</u>: pros = Toward. (Why the disciples were not able to Cast Out an evil spirit, or heal a son).

9:17 "And <u>one</u> of the <u>multitude</u> answered and said, Master, I have brought unto <u>Thee</u>

my son, which hath a dumb spirit; (One out of the multitude: ochlos = Crowd, throng, as borne along, press of people.

Answered: or responded. Master: didaskalos = Teacher. I have brought: borne, carried. My son: huios = son, descendant, offspring. Which hath: echo = hold, or be possessed by. A dumb: alalos = mute, speechless. spirit: pneuma, pnyoo'-mah = here evil, unclean, debilitating spirit. (evil spirits are mentioned 47 times in the Scriptures, for those who think the world, and human health is All Only natural, and not sometimes spiritual).

9:18 "And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to Thy disciples that they should Cast him Out; and they could not. (he taketh: kat-al-am-ban'-o = apprehend, to take down, throw down. he teareth him: rhayg'-noo-mee = to break, burst, rend, tear, lacerate (convulse with spasms), and he foameth: aphrizo, af-rid'zo = froth at the mouth (as in Epilepsy). and gnasheth: trizo, trid'-zo = to creak, squeak, grate teeth in frenzy, and pineth away: xeraino, xay-rah'ee-no = to dry up, desiccate, shrivel, wither away. (here we see the work of evil spirits on human beings). and I spake: eipon = tell. to Thy disciples: math-ay-tes' = pupils, learners) ... continue...

(<u>mathetria</u> would be a female pupil or disciple... see Acts 9:36). <u>That</u>: hina = in order that. <u>They should Cast</u>: Ekballo, ek-bal'-lo = Cast Out. <u>him out</u>: eject the evil spirit. <u>and they could</u>: <u>ischuo</u>, is-khoo'-o = to have and Exercise Force to Prevail, be of Strength. <u>Not</u>: nothing. (The 9 disciples who were left below the mountain did not Exercise their Faith or Conduct themselves <u>ISCHUROS</u> = VALIANT, MIGHTY Against the devil to Cast Out his demon spirit troubling this son).

9:19 "He Answereth him, and Saith, O Faithless generation, how long shall I be with you? How long shall I suffer you? Bring him unto Me. (Faithless: apistos = Disbelieving, Untrustworthy. Suffer: an-ekh'-om-ahee = To Hold Them Up Against (the devil and his demons). Bring: phero, fer'-o = Bear or Carry him unto Me.

Mark 9:20 "And They brought him unto Him: and when he saw Him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming. (They brought him. the evil spirit saw JESUS, and attempted to show off his power before Him. the spirit tare: sparasso, spar-as'-so = spasmodic contraction, to mangle him, convulse with epilepsy. (Unclean demon spirits can mimic medical illnesses at times, as in this case).

9:21 "And <u>He</u> asked his Father, <u>How</u> <u>long is it ago since this came</u> unto him? And he said, <u>Of a child</u>: paidiothen, pahee-dee-oth'-en = from boyhood).

9:22 "And Ofttimes it hath <u>Cast</u> him into the Fire, and into the Waters, to Destroy him: but if Thou <u>canst do</u> any thing, have Compassion on us, and <u>help us</u>. (This Father recognized what this

demon 'it' spirit, was doing to his son. The devil comes to steal, kill, and to destroy... John 10:10. Cast: ballo = throw. Into the Fire: pyr = the devil and his demons knowFire. And they Thirst for Waters: Hydor, hoo'-dore. (the devil and his demons were cast out into waterless places...Matthew 12:43. (Warning: those who Reject Jesus and end up in hell beg for a drop of water...Luke 16:24). To Destroy: apollymi = to destroy fully, make to perish. But if Thou Canst: Dynamai, doo'-nam-ahee = To Be Able, Have Power. Have Compassion: splanchnizomai = to have the bowels yearning to Help: boetheo, bo-ay-theh'-o = To Aid Or Relieve one, in dire need).

9:23 "JESUS Said unto him, If thou canst Believe, All Things Are Possible to him that Believeth. (foreasmuch as you <u>Canst</u>: dynamai = are able to <u>Believe</u>: Pisteuo = To Adhere To, Trust, Rely On. <u>All Things Are Possible</u>: Dunatos, doo-nat-os' = Powerful, Able, Capable. <u>To him that Believeth</u>: Entrust ones Spiritual well being to <u>JESUS</u> <u>Christ</u>).

9:24 "And straightway the father of the child cried out, and said with tears, Lord, I believe; help Thou mine <u>unbelief</u>: apistia = faithlessness. <u>Lord</u>: Kyrios, koo'-ree-os = Supreme In Authority. Once you are convinced that <u>JESUS Is Supreme IN AU-THORITY</u> Over the devil and his demonic world, You get past your unbelief.

9:25 "When <u>JESUS</u> Saw that the people came running together, <u>He</u> Rebuked the foul spirit, Saying unto him, thou dumb and deaf spirit, I Charge thee, Come Out of him, and enter no more into him.

(The throng of people all came running together toward JESUS, He Rebuked: Epitimao, ep-ee-tee-mah'-o = To Set A Weight Of Power Upon, Censure, Chide. No devil or demon could resist the weight of JESUS Spiritual Authority. He Rebuked the Foul: Akathartos, ak-ath'-ar-tos = impure, unclean, daemonic spirit: pneuma. The World in the Flesh do not understand that there are Unholy spirits, And There Is The HOLY SPIRIT OF GOD.

The **HOLY SPIRIT** Is the only One who keeps the demon spirits from taking over the whole world. The Only ONE Who Resists the rise of antichrist. Every demon spirit tries to keep people both deaf and dumb. Deaf: kophos = Blunted, Dull, Dumb. Because for any human to Hear The WORD OF GOD, **Encourages Faith which Displaces All** Fear. To Be Able To Speak Or Pray The WORD, Is the devil's Destruction. (Isaiah spoke of the Deaf Hearing The Words Of The Book... Isa 29:18-21. 35:5). I Charge: Epitasso, ep-ee-tas'-so = I Command. you Come: Exerchomai, Ex-er'-khom-ahee = To Come Forth, Exit, Issue Out of. And Enter: Eiserchomai, ice-er'-khom-ahee = to enter No More: hereafter. Into him). This Child must now follow JESUS and be Filled with the HOLY SPIRIT to fill the empty void left inside. So many pagan parents have lived so deep in Sin themselves, and have Robbed Their Children of the Knowledge Of The HOLY CREATOR GOD, And Of His

SON, The Only Soul SAVIOR).

Mark 9:26 "And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead: apothnesko = to die off. (this demon did not want to give up his water resort, and return to waterless places...Matt 12:43). And the spirit cried: krazo = to cry out, croak, scream, shriek. Those demons that cause the most evil and pain, shriek the loudest for themselves).

9:27 "But JESUS Took him (the boy) by the hand, and Lifted him Up; and he Arose. (Took: krateo = To Use Strength. And Lifted: Egeiro = To Lift Out. As In Love Lifted Me! And he Arose: Anistemi, an-is'-taymee = To Stand Up, Rise Up Again (here from being near death). Psalm 30:1 "...Thou hast Lifted Me Up, and hast not made my foes to rejoice over me).

Mark 9:28 "And when He was come into the house, His disciples asked Him privately, Why could not we cast him out? (Out: Ekballo = To Expel. The house: oikos = a dwelling. This was in someone's house in the area of Caesarea Philippi. Why were the 9 disciples Not Able to Cast out the evil spirit)?

9:29 "And He said unto them, This <u>kind</u> can come forth by nothing, But by Prayer and Fasting. (Here <u>JESUS</u> Is Talking About the evil spirit. This kind: genos, ghen'-os = species, race (demonic, not human). Can: doo'-nam-ahee = To Be Able. Come forth: Exerchomai = To Come Forth, Out Of. **By:** en = in, with. **Nothing:** oudeis = not even one. But: ei me = If Not. By Prayer: Proseuche, prosyoo-khay' = A Pouring Out In Prayer (Proseuche is mentioned 37 times in the New Testament). And **Fasting:** Nesteia, nace-ti'-ah = Abstinence From Food. (As In, The Fast Of The Day Of Atonement). (**JESUS** often stayed up well into the night praying before the dawn of another day...Luke 6:12. JESUS Said, My House Shall Be Called The House Of Prayer...Matt 21:13. Later JESUS Would Say In Mark 11:17 "Is it not Written, My House shall be Called Of All Nations The House Of Prayer? But you have made it a den of thieves: lestes, lace-tace' = to plunder, rob). And **JESUS** Fasted so often, His disciples would have to Ask Him to eat something...John 4:31). Now go to Matthew's Account...

Matthew 17:14-21 "And when they were come to the multitude, there came to <u>Him</u> a certain <u>man</u>, <u>kneeling down</u> to <u>Him</u>, and saying. (<u>man</u>: Anthropos, anth'-ropos = human being. <u>Kneeling down</u>: gonypeteo, gon-oo-pet-eh'-o = fall to the knees).

17:15 "Lord, have mercy on my son: for he is lunatic, and sore vexed: for ofttimes he falleth into the fire, and oft into the water. (Lord: kurios = Master. Have Mercy: el-eh-eh'-o = Compassion by Divine Grace. Lunatic: seleniazomai = moon-struck, crazy. Sore vexed: pascho = much suffering. Falleth = continually).

17:16 "And I brought him to <u>Thy</u> disciples, and they could not Cure him. (<u>Cure</u>: Therapeuo = Heal).

17:17 "Then <u>JESUS</u> Answered and said, O Faithless and Perverse generation, how long shall I be with you? How long shall I suffer you? Bring him hither to <u>Me</u>. (Perverse: diastrepho, dee-astref'-o = To Turn Diversely, Perversely Away (From GOD's Way... <u>JESUS CHRIST</u>).

17:18 "And JESUS Rebuked the devil; and he departed out of him: and the child was Cured from that very hour. (Rebuked: Censured, Charged. The devil: daimonion = a daemonic being, god. Departed: Exerchomai = Escaped Out of him. And the child was Cured: Therapeuo = Healed).

17:19 "Then came the disciples to <u>JESUS</u> apart, and said, Why could Not we Cast him Out?

17:20 "And <u>JESUS</u> Said unto them, Because of your <u>Unbelief</u>: for verily I say unto you, if ye have <u>Faith as a grain of mustard seed</u>, ye shall say unto <u>this Mountain</u>, Remove hence to yonder place; <u>And It Shall Remove</u>; And <u>Nothing Shall Be Impossible unto you. (<u>JESUS</u> Had Just Come Down Mt Hermon. The Sea Is The Mediterranean Sea).</u>

17:21 "Howbeit this <u>kind</u> Goeth Not Out but By Prayer And Fasting. (<u>Prayer</u> here includes Worship).

Next we will hear Luke's Account.

Luke 9:37-43 "And it came to pass, that on the next day, when they had come down from the hill, much people met Him.

9:38 "And, behold, a man of the company cried out, saying, <u>Master</u>, I beseech Thee, look upon my <u>son: for he is my only child:</u> monog-en-ace' = Only Born Son. <u>Master</u>: Didaskalos = Master Teacher (Doctor).

9:39 "And, lo, <u>a spirit</u> taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and <u>bruising</u> him hardly departeth from him. (<u>bruising</u>: Broken To Shivers. <u>Hardly</u>: mogis = with difficulty. <u>departeth</u>: apochoreo = go away).

9:40 "And I besought Thy disciples to Cast him Out; and they could Not. (besought: begged).

9:41 "And <u>JESUS</u> Answering said, <u>O</u> <u>Faithless and Perverse Generation</u>, how long shall I be with you, and Suffer you? Bring thy son hither.

9:42 "And as he was yet a coming, the devil threw him down, and tare him. And JESUS Rebuked the Unclean spirit, And Healed the child, And Delivered him Again to his Father. (Sweet Deliverance for a Child, back to his Father).

9:43 "And they were <u>All Amazed</u> At The Mighty Power: Meg-al-i-ot'-ace = Greatness. Of GOD.