

# The Everlasting GOSPEL

111419 I use KJV and Greek word interpretations. I may Capitalize some words for emphasis, don't let that bother you. Just enjoy learning. I Capitalize JESUS, and use blue at times to remind us HE is both Son of Man and Divine SON Of GOD.

Of JESUS Christ,  
Born Of The  
HOLY SPIRIT.

## JESUS heals a leper, and the Centurion's servant.

Matthew 8:1 "When HE was come down from the mountain, great multitudes followed Him. (JESUS has just finished teaching His Apostles the Divine Beatitudes on the Mount. The great multitudes were below waiting till HE finished teaching His Own disciples up on that mountain. Great multitudes probably did not follow Him up that mountain, only His dedicated few. Now HE would come down to Minister to the multitudes, and their need of Cleansing and Healing).

8:2 "And, behold, there came a Leper and worshipped Him, saying, Lord, if Thou wilt, Thou canst make me clean. (Even in this Leper, we see Faith to come to JESUS. He recognized JESUS as Lord, and Believed in His Divine Power to Cleanse and Heal. If Thou wilt: to wish, will, and mean to heal. Yes, it is the Will of GOD, and JESUS Could make this man Clean, and Heal his Leprosy).

8:3 "And JESUS put forth His hand, and touched him, saying, I will; be thou clean. And im-

mediately his leprosy was cleansed. (Leprosy: lepra, lep'-rah = scalliness. People did not want Lepers to even come close to them. JESUS touched this Leper, and His Divine Life flowed out to him. Can you see this dramatic healing happening immediately. This is Powerful Comfort for us, no matter what disease we might need to be Healed from. Leprosy was the worst of diseases in those days. A leper became an outcast. We rarely doubt GOD's Power to heal; but, sometimes a disease can make us feel like an outcast from GOD's Will to heal us. Not just to heal others. Every person asks this same question. Is it GOD's will to heal me? And here we see, the Answer is, I Will; be thou clean. Cleansing from sin and healing of body, are both benefits from God our Savior. In JESUS there Is Miraculous Power, and Miraculous Love).

8:4 "And JESUS said unto him, See thou tell no man; but go thy way, show thyself to the Priest, and offer the gift that

Moses commanded, for a testimony unto them. (At this point in JESUS Ministry HE did not need more fame from the multitudes. (The Law given to Moses for a leper cleansed, is in Leviticus 14). So, JESUS sent the cleansed leper on his way to take the proper offering to the Priest; who would inspect his skin of any trace of leprosy and declare him totally cleansed. So that he could return to society. This leper's cleansing, and his gift for sacrifice, would be a powerful testimony and evidence of this man's perfect healing. If there was any Leprosy left on him, he would not be declared Clean by the Priest. And you can be sure that Word of this would even get back to Joseph Caiaphas, the High Priest, who was over the Temple in Jerusalem during the years AD 18-36).

Because JESUS always did what was commanded in the Holy Scripture by the Law and the Prophets.

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## JESUS heals the centurion's servant.

Matthew 8:5 "And when JESUS was entered into Capernaum, there came unto Him a Centurion, beseeching Him.

JESUS has just finished healing the multitudes, and HE is coming to Capernaum: (The place today is called Kfar Nahum) (or Talhum in Arabic). it's back home for Him, on the North Western shore of the Sea of Galilee. The population was about 1500 in that day. A fishing village where JESUS was staying. Remember, the rejection of JESUS Ministry at the Synagogue in Nazareth; and the Arrest of John the Baptist. Matt 4:12-13). Actually helped Him to spread farther out into where the Prophets said HE would Minister, in the Promised Land area of Zebulun and Naphtali. Matt 4:12-16. Isaiah 9:1-8 ...the people who walked in darkness have seen a Great Light. (All mankind was in the dark, Spiritually, until JESUS Christ, The Light of the world came).

Capernaum was a strategic location on route from Egypt to Damascus Syria; on which so many would travel through. (Galilee of the Nations: ethnos = Gentiles). This trade route formed a bridge connecting nations. And Capernaum, where JESUS Ministered from, for about 18 months, was known for it's fishermen. There was also a tax collectors, and a Roman Centurion there, who came unto JESUS. Possibly The First Roman Military Ruler to Believe.

Matt 8:6 "And saying, Lord, my

servant lieth at home sick of the palsy, grievously tormented. (Lord: kyrios, koo'-ree-os = Supreme In Authority, Master, God... (But not The LORD (FATHER) GOD). My servant: pais, pahece = a boy, or young man. Lieth: ballo, bal'-lo = a deliberate hurl, to throw, more or less violently down, strike down. At home sick of the Palsy: paralytikos, par-al-oo-tee-kos' = as if dissolved, involuntary tremors, Paralyzed. Grievously: deinos, di-noce' = forcefully, excessively, vehemently. Tormented: basanizo, basan-id'-zo = to torture, test, torment, try, toss, be vexed. Can you imagine the life of this young man, never knowing when this Palsy would throw him down? Now he is bedridden.

8:7 "And JESUS said unto him, I Will Come and heal him. (Heal: therapeuo, ther-ap-yoo'-o = to relieve of disease, cure).

JESUS was willing to go and Heal his servant).

8:8 "The centurion answered and said, Lord, I am not worthy that Thou should come under my roof: but Speak the Word

Only, and my servant shall be healed. (Such humility, and Reverence for the Lord God.

Military men understand the chain of Command. And this Centurion understood that if a Word is Spoken from God, it would come into Reality. The Word carried the same presence as JESUS Being there, at his servant's side.

Healed: iaomai, ee-ah'-om-ah-ee = to Cure, make Whole.

Had the Jewish rulers understood this principal, they all could have been Saved, their Nation could have been made whole, and Rome may not have destroyed their Temple, in AD 70).

8:9 "For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goes; and to another, Come, and he comes; and to my servant, Do this, and he does it. (For: gar = Reason. For I also am a man: Anthropos, anth'-ro-pos = human being. JESUS was also in Man-faced, human being form, as well as in SON OF GOD form.

Both **Son of Man** and **SON OF GOD**. **Under**: hypo, hoop-o' = placement under. This **Centurion**: captain of 100 soldiers, Recognized **JESUS** was **under The Authority of GOD**. **Authority**: exousia, ex-oo-see'-ah = ability, privilege, force, competency, mastery, delegated influence, jurisdiction, power, right, strength, authority. **Having soldiers**: stratiotes, strat-ee-o'-tace = warriors camping out. **Under me**: beneath me. **And I say**: speak. **the word** to this man **Go**: poreuomai, por-yoo'-om-ah-ee = travel, traverse from here to there. **And he goes**. This Centurion knew **JESUS Word** could travel).

8:10 "When **JESUS** heard it, **HE** marveled, and said unto them that followed, **Verily I Say unto you, I have not found so great Faith, no, not in Israel**. (**JESUS** Marveled: thaumazo, thou-mad'-zo = have in admiration. **JESUS** Admires us for our so much **Faith**: pistis, pis'-tis = Persuasion, moral conviction, Reliance on **Christ** for **Salvation**, and our **Healing**).

8:11 "And I Say unto you, That many shall come from the East and West, **and sit down with Abraham, Isaac and Jacob, in the Kingdom of Heaven**. (Not because of Natural descent, but because of **Spiritual Birth**, through **JESUS Christ** (John Ch 3).

8:12 "But the (natural Israel) children of the Kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

(Natural **Israel** could not enter the Kingdom of Heaven without the **New Spiritual Birth**, as **JESUS** Explained it to Nicodemus, Jewish Pharisee, religious ruler).

John 3:3 "JESUS Answered and said unto him, **Verily, verily, I Say unto you, Except a man be Born Again, he Cannot See The Kingdom Of Heaven**.

John 3:5 "JESUS Answered, **Verily, verily, I Say unto you, Except a man be Born of water (natural birth) and of Spirit (Spiritual Birth) he cannot Enter into the Kingdom of GOD**. (If you cannot **see**, you cannot **enter**. You must First Receive The **New Spiritual Birth... Into JESUS CHRIST**. Otherwise, **there shall be weeping**: klauthmos, klowth-mos' = wailing, lamentation. **And gnashing**: brygmos, broog-mos' = grating of teeth. Knowing you were half-birth ready, for the **Kingdom**, by your natural birth, but you didn't finish preparing, with A **Spiritual Birth**).

8:13 "And **JESUS** Said unto the Centurion, **Go thy way; and as thou hast believed, so be it done unto thee**. (And the Centurion followed orders). Now we hear from Luke 7:1 "Now when **HE** has ended all **His sayings** in the audience of the people, **HE** entered into Capernaum.

Luke 7:2 "And a certain Centurion's servant, who was dear unto him, was sick, and ready to die. (Here we see the

servant was dear, and ready to die. Have you ever had someone dear to you, who was giving up on life, intending to die because of terrible sickness, that had them bedridden?).

7:3 "And when he heard of **JESUS**, he sent unto **Him** the Elders of the Jews, beseeching **Him** that **HE** would come and heal his servant. (Here we see that the Centurion first sent the Jewish Elders to **JESUS**, before **HE** got to Capernaum. Then he also sends some Friends to **Him**).

7:4-5 "And when they came to **JESUS**, they besought **Him instantly**, saying, That he (Centurion) was **worthy** for whom **HE** should do this: For he loveth our nation, and he hath built us a synagogue.

7:6 "Then **JESUS** Went with them. And **HE** was now not far from the house, the centurion sent friends to **Him, Lord**, trouble not **Thyself**: for I am **not worthy** that **Thou** should enter under my roof:

7:7 "Wherefore neither thought I myself worthy to come unto **Thee**: but say in a **word**, and my servant shall be healed. For I am also a man set under authority, having under me soldiers, and I say unto one **Go**, and he goes...

7:10 "And they that were sent, **returning to the house, found the servant whole**: (to have sound health) that had been sick.