

THE GOSPEL

82718

OF JESUS CHRIST Born Of The HOLY SPIRIT

Make ready a people prepared for the Lord God.

JESUS Said that man shall live by Every Word that proceeds out of the Mouth Of **GOD**. Therefore I define key Words for understanding. The reason that there are 4 writers of the Gospel is that their focus was on specific things pertaining to the Life of **JESUS** Christ. It all starts with...

Mark 1:1 "The beginning of the Gospel of **JESUS** Christ, The **SON** Of **GOD**. (**Beginning**: ar-khay' = The Commencement. **Gospel**: euangelion = The Good Message. Of **JESUS** **Christ**: **Christos**: Anointed Messiah, The **SON**: huios = Son, Child, Kinship. Of **GOD**: The Supreme Divinity. ---now go to

Luke 1:1 "For as much as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us, (**Order**: anatassomai = To Arrange. **A Declaration**: recital, detailing events in order of occurrence in time. **Most Surely Believed**: Evidenced, Completely Assured, Entirely Accomplished, Fully Known, Full Proof Of. (among the eye witnesses).

1:2 "Even as they delivered them unto us, which from the beginning were Eyewitnesses, and Ministers Of The Word. (Eyewitnesses: Self Seeing. With their own eyes).

1:3 "It seemed good to me also, having perfect understanding of all things from the very first, to write unto thee in order, most excellent **Theophilus**. (Theophilus: Friend of **GOD**. Loved of **GOD**).

1:4 "That you may know the Certainty of those things, wherein

thou has been Instructed.

(**Certainty**: asphaleia = Security, Safety of. **Been Instructed**: kat-ay-kheh'-o = to sound down into the ears, to Indoctrinate, Teach, Instruct).

1:5 "There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth. (Aaron was the brother of Moses).

1:6 "And they were both righteous before **GOD**, walking in all the Commandments and Ordinances of the Lord blameless. (**Righteous**: dikaios = innocent in character and actions, equitable, walking holy).

1:7-9 "And they had no child, because Elisabeth was barren, and they both were well stricken in years. And It came to pass, that while he performed the priest's office before **GOD** in order of his course, according to the custom of the priests office, his lot was to burn Incense when he went into the Temple of the Lord. (**Lord**: kyrios = Supreme In Authority).

1:10 "And the whole multitude of the people were praying outside at the time of Incense. (people of all nations would come

to the Jerusalem Temple to Pray).

1:11-15 "And there appeared unto him an Angel (Gabriel) of the Lord standing on the right side of the altar of Incense. And when Zacharias saw him, he was troubled, and fear fell upon him. But the Angel said unto him, fear Not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a Son, and you shall call his name **John**. And you shall have Joy and gladness; and many shall Rejoice at his birth. For he shall be great in the sight of the Lord, and shall not drink wine or strong drink; and he shall be filled with the Holy SPIRIT, even from his mother's womb. (later, when Mary spoke to Elisabeth, baby John in her womb, was Filled with the Holy SPIRIT, and leaped for Joy).

1:16-17 "And many of the children of Israel shall he turn to the Lord their God. And he shall go before Him in the Spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to the Wisdom of the Just; to make ready a people prepared for the Lord.

Finish reading in your Bible the rest of these verses. Luke 1:18-25. and Malachi 3:1. Isaiah 40:3-5.

Elisabeth (88) conceived and bare **John the Baptist**. Zacharias was around 92 years old.