

# THE GOSPEL

72519 Using KJV & Greek word definitions. I use extra Capitals just for Emphasis

# OF JESUS CHRIST Born Of The HOLY SPIRIT

## JESUS Prays All Night, Selects His 12 Apostles.

**JESUS**, in the Summer of 28 AD, now well into the Second year of **His** Ministry has throngs of people from all directions following **Him**. So **He** goes up into the Mountain to Pray All Night. And Chose **12 Disciples** Out of a multitude of disciples. **He** Calls them **Apostles**. **HE** Will Train them Up to Send them Out to carry on **His** Ministry, of healing & delivering the people.

Luke 6:12 "And it came to pass in those days (in Galilee), that **HE** went out into a mountain to pray, and continued all night in prayer to **GOD**. (the sea of Galilee is surrounded by mountains and hills. Here we see **HE** went up into a mountain: oros, or'-os = to rear up above the plain. Only the really dedicated would follow Him up mountains. To pray: proseuchomai, pros-yoo'-khom-ah-ee from pros= forward to, by side of, near to (Prayer is a drawing near to **GOD**, even beside Him, the destination of the relation, motion towards. And it begins with worship of **GOD**) euchomai = to wish (from **GOD**). **GOD** does hear our wishes as we pray to Him. Pray is mentioned **83** times, and make prayer is mentioned **3** times, and pray for is mentioned once. **HE** continued all night: this shows **Christ's** Discipline and Devotion To **His FATHER**).

6:13 "And when it was day, **HE** Called unto Him His disciples: and of them **HE** Chose Twelve, whom

also **HE** Named **Apostles**; (But let's back up, to see all that **JESUS** has already done with **His** Ministry before **HE** Calls His Apostles. **JESUS** was Baptized almost 2 years earlier, around the Fall of 26 AD. (Matt 3:13-17. Mark 1:9-11. Luke 3:21-22). **HE** spends 40 days in the Wilderness of Temptation. (Matt 4:1-11. Mark 1:12-13. Luke 4:1-13). When **HE** returns, Two of John's disciples, **Andrew** & **John**, follow **Him**. (John 1:37-40) The first **2**, but **John** never mentions his own name, Only **Andrew** who calls his brother **Simon (Cephas)**. **JESUS** finds **Philip**, who finds **Nathaniel** (3) = (5 see the Gospel John 1:41-45). They went to **Cana**, where **HE** performed His First Miracle. Then **HE** visits Capernaum for a while. (April 11, 27 AD, For Passover, **JESUS** Went up to **Jerusalem**, and drove out the salesmen and money changers, working in the Temple. Then **HE** healed many people in Jerusalem. **HE** Met with Nicodemus, explained Spiritual Re-Birth. Ministered in **Judaea**, where His disciples baptized more people than John the Baptist. Then **JESUS** and His disciples left Judaea for **Sycar, Samaria**, and where **HE** Ministered to a Samaritan woman, explained the Gift of **GOD**, & Living Water. Many people of the City Believed in Him. And Healed a Nobleman's son in Cana. Then on to

**Nazareth** where **HE** taught in the Synagogue; and was rejected. Made **Capernaum** His new home. And the **Galileans** received **Him**, having seen all that **HE** did in **Jerusalem**, when they were also at the Passover feast. Then by the **Sea of Galilee**, **JESUS** calls **James**, (#6) John's brother, both were sons of Zebedee another Fisherman by trade. All these were fishermen whom **HE** called. Then **JESUS** taught in the Synagogue of **Capernaum**, and cast out an unclean spirit. **JESUS** enters the house of Simon Peter and Andrew and heals Peter's mother-in-law of a high fever. After that, all that were sick or demon tormented came to **Him**, and **HE** cast out evil spirits and healed them all. Then **HE** goes into a **Desert** place, but people kept seeking **Him** out. By this time all men were seeking **Him**, and **HE** has many other Cities **HE** wants to go to. **HE** teaches in Synagogues all around **Galilee**, and heals multitudes. Now His fame spreads throughout **Syria**, and they bring all their sick and demon possessed to be delivered and healed. There were followers from the **10 cities** all around Galilee called the **Decapolis**, and from the **East Side of the Jordan River**. **JESUS** heals a Leper, and more people followed Him. **HE** went back into the **wilderness** where they followed. And then back to **Capernaum** to Peter's house where 4 men tore a hole in the roof to let down a Paralytic whom **HE** healed.

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Then **JESUS** saw **Matthew** Levi (#7) collecting tolls by the road near the **Sea of Galilee** and Called him to follow **Him**, and he left all, and followed. And later threw a great feast for **JESUS**, and invited all his own friends who were publicans and sinners, to **JESUS**.

Then on another Passover (**April 9, 28 AD**) **JESUS** returns to **Jerusalem**, and heals a lame man on another Sabbath day.

While in Jerusalem, the Capital City, **HE** Teaches A Mighty Sermon On **The FATHER & SON** Relationship That **HE** Has With **GOD**. And Instructions Concerning Eternal Life. Then **HE** returns to Galilee, on a Sabbath. **His** 7 disciples pick grain in the field, they are accused by the Pharisees because it was the Sabbath, and their petty rules over the people were being ignored. **JESUS** reminds them that the Sabbath was made for man, and not man for the Sabbath. Then **HE** goes into the Synagogue the following Sabbath, and heals a man with a withered right hand. **JESUS** continues **His** Ministry in Galilee, and finally chooses His 12, over a Year and 3 Months into His Public Ministry. It is now the Summer of 28 AD. **HE** started in the Spring of 27 AD. Calculating **His** birth around 4 BC. And His first years living in Egypt. Biblical Archaeology Society times the death of Herod the Great during a Lunar Eclipse at the end of 1 BC, 2 days before the start of 1 AD. Not during a minor eclipse in 4 BC as traditionally thought. Herod was the King who tried to kill the baby **JESUS**. After Herod's death Joseph and Mary brought **JESUS** home from Egypt, to Nazareth.

Now back to **His** choice of the 12.

Luke 6:14 "**Simon**<sup>1</sup>, (whom **HE** also named **Peter**) and **Andrew**<sup>2</sup> his brother, **James**<sup>3</sup> and **John**<sup>4</sup>, **Philip**<sup>5</sup> and **Bartholomew**<sup>6</sup>, (These were His Original choices, including Levi **Matthew**<sup>7</sup>. **Bartholomew**: son of Tolmai. was another name for **Nathaniel** (in John 1:21) called to **JESUS** by **Philip**. **The first 7**.

So All **JESUS** Originally Called Were Also **Chosen** To Be **Apos-****tles**. (**Simon**: see'-mone = hearing. **Peter**: pet'-ros = a piece of rock. Larger than lithos = a stone. The first time **JESUS** met him also called him **Cephas**: kay -fas' Caldee origin is keph =the Rock. Aramaic origin, kep, kafe meaning a hollow rock. Before he was filled with the **Life of JESUS**. **Simon Peter** is mentioned **49** times in N.T. His brother **Andrew**: Andreas, andreh'-as = Manly. **Andrew** is mentioned 13 times in the New Testament. **James the son of Zebedee** is mentioned 21 times. **John**: is mentioned 36 times. **Philip**: is mentioned 16 times. **Bartholomew 4 (Nathanael 6)** =10).

6:15 "**Matthew** and **Thomas**<sup>8</sup>, **James**<sup>9</sup> the son of Alphaeus, and **Simon**<sup>10</sup> called Zelotes, (**Matthew**: mat-thah'-yos, from makh'-om-ah-ee = to war, quarrel, dispute, fight, strive. **Matthew** is mentioned 5 times. **Thomas**: tho-mas' = the twin. **Thomas** is mentioned 12 times. **James** the son of Alphaeus, is mentioned 16 times. **Simon** called Zelotes (Zealot, for Jewish political independence). **Simon** is mentioned 4 times).

6:16 "**And Judas**<sup>11</sup> the brother of **James**, and **Judas Iscariot**<sup>12</sup> which also was the traitor. (**Judas**, brother of **James** is Mentioned 3 times.

**Judas Iscariot**: man of the City of Kerioth. He would carry the money bag containing their funds. See John 6:71 & 12:6. **Judas Iscariot** is mentioned 22 times. Sometimes having your name mentioned often, can also be for evil done. **The traitor**: prod-ot'-ace = giving one over into enemy hands, surrendering another over, betrayer).

Luke 6:17 "**And HE** came down with them, and stood in the plain, and the company of **His** disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the Sea coasts of Tyre and Sidon, which came to hear **Him**, and to be healed of their diseases; (**JESUS** Popularity was so great that people would travel from Bethlehem Judaea, and from Sidon, Phoenicia (Lebanon) (130 miles stretch in between, on foot). Just to get from **Jerusalem** to the **Sea of Galilee** was **70** miles on foot. And **85** miles for **JESUS** to travel from **Capernaum** to **Jerusalem** for the Passover Feast. People from **Sidon** would walk **50** miles to get to **Capernaum**, where **JESUS** was staying. And people would walk these distances over mountains, hills and valleys to get to see **JESUS**, and be delivered from torments, and be healed of their diseases).

6:18 "**And they that were vexed with unclean spirits: and they were healed.** (vexed: okh-leh'-o = to mob, harassed. **Unclean**: akathartos, ak-ath'-ar-tos =impure, lewd, daemonic, foul spirits: (evil spirits are mentioned 47 times) I mention this for your Enlightenment in this material age, where people ignore the spirit world).

6:19 "**And the whole multitude sought to touch Him: for there went virtue out of Him, and healed them all.** (virtue: dynamis doo'-nam-is = Miraculous force. Dynamis is a Greek word used **120** times. dynamai means to be able or possible. **Can**: or could is mentioned 100 times. **Be able** is 37 times. **May** or might 18 times. **Able** is mentioned 3 times).

Next month we will be going into the **Teaching on the Mount**, called **The Beatitudes**. This occurs right after the calling of Apostles.