

## VALOR OF UNITY

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## OBEDIENCE, UNITY, BLESSING

**PSALM 133:1-3**

"BEHOLD, HOW GOOD AND HOW PLEASANT IT IS FROM BRETHREN TO DWELL TOGETHER IN UNITY!"

IT IS LIKE THE PRECIOUS OINTMENT UPON THE HEAD THAT RAN DOWN UPON THE BEARD, EVEN AARONS BEARD: THAT WENT DOWN THE SKIRTS OF HIS GARMENTS;

AS THE DEW OF MOUNT HERMON, AND AS THE DEW THAT DESCENDED UPON THE MOUNTAINS OF ZION:

FOR THERE THE LORD COMMANDED THE BLESSING, EVEN LIFE FOREVERMORE."

"**GOOD**" (tob) IT IS NEVER TO LATE IN THIS LIFE FOR MEN TO DO GOOD TO ONE ANOTHER. GOOD IS MENTIONED **361** TIMES IN THE BIBLE.

"**PLEASANT**" (na'em) = DELIGHTFUL, AS IN EDEN, THE GARDEN OF GOD. PLEASANT IS MENTIONED **8** TIMES.

"**BRETHREN**" ('ah) = A BROTHER, KINDRED. BRETHREN IS MENTIONED **332** TIMES. ARE WE NOT ALL BROTHERS OF OUR LORD? IF INDEED WE BE RE-BORN BY HIM IN THE "WOMB" OF THE HOLY SPIRIT.

"**DWELL**" (yashab) = TO SIT DOWN, TO SETTLE, TARRY TOGETHER, ENDURE.

"**TOGETHER IN UNITY**" (yahad) = IN A UNIT, UNITEDLY, ALIKE. TOGETHER IS MENTIONED **120** TIMES IN THE BIBLE. **120** DISCIPLES WERE GATHERED TOGETHER IN KINDRED SPIRIT WHEN THE HOLY SPIRIT ARRIVED TO EMPOWER THEM FOR THEIR MISSION.

"**IT IS LIKE THE PRECIOUS**" (tob) = A GOOD THING, BOUNTIFUL, CHEERFUL, AT EASE, FAVORABLE, PLEASANT, PROSPEROUS.

"**OINTMENT**" (shemen) (shaman) = GREASE, OLIVE OIL (MIXED WITH FRAGRANCE), ANOINTING, TO BE FRUITFUL.

"**UPON THE HEAD**" (ro'sh) = TO SHAKE, THE

HEAD (PLACE, TIME, RANK) CAPTAIN, CHIEF. THERE IS ALWAYS AN AUTHORITY OF PROTECTION AND DIRECTION OVER US.

"**THAT RAN DOWN**" (yarad) = TO DESCEND DOWNWARD, CARRY DOWN. AUTHORITY FROM THE HEAD ALWAYS DESCENDS DOWNWARD TO THOSE UNDER IT.

"**UPON THE BEARD**" (zaqan) (zaqen) = INDICATING AN AGED MAN. (MEN, NOT WOMEN, IN AUTHORITY OVER MEN).

"**EVEN AARONS' BEARD**" (aharon) = MOSES BROTHER, (HE WAS THE SPOKESMAN).

"**THAT WENT DOWN TO THE SKIRTS**" (peh) (pa'ah) = EDGE, ACCORDING TO APPOINTMENT, COLLAR (AUTHORITY FROM THE HEAD TO THE BEARD, TO THE COLLAR TO THE SKIRTS).

"**OF HIS GARMENTS**" (midda) = EXTENSION, MEASURE, INCLUDING IT'S STANDARDS AND VESTMENT OF STATURE.

"**AS THE DEW**" (tal) = AS COVERING. (AUTHORITY FROM ABOVE COVERS YOU).

"**OF MOUNT HERMON**" GREAT MOUNTAIN IN NORTHERN ISRAEL.

"**AND AS THE DEW THAT DESCENDED UPON THE MOUNTAINS**" (harar) TO LOOM UP, AS RAISED IN AUTHORITY.

"**OF ZION**" (siyyon) (siyyun) = THE PERMANENT CAPITAL OF ISRAEL.

"**FOR THERE THE LORD**" (yhwh) (jeh-hovah) = THE SELF-EXISTENT ETERNAL GOD MENTIONED **6510** TIMES IN THE BIBLE. THE JEWISH NATIONAL NAME OF GOD.

"**COMMANDED**" (sawa) = ENJOINED, CONSTITUTED, APPOINTED, SET IN ORDER, CHARGED. (COMMAND IS MENTIONED **514** TIMES IN THE BIBLE).

"**THE BLESSING**" (beraka) (barak) = BENEDICTION. (BLESSING IS MENTIONED **61** TIMES).

"**EVEN LIFE**" (hay) (haya) = ALIVE, FRESH, STRONG, SPRINGING LIFE. (IN THE GARDEN OF EDEN TO OBEY WAS LIFE) (**JESUS OBEYED AFTER ADAM DISOBEYED GOD, AND HE BROUGHT US ETERNAL LIFE**). THERE ARE **501** WORDS IN THE BIBLE PERTAINING TO LIFE.

"**FOR EVERMORE**" (olam) EVERLASTING, PROPERLY CONCEALED, THE VANISHING POINT, ANCIENT TIME, TIME WITHOUT END (alam) TO VEIL FROM SIGHT. (netsach) = A GOAL, A BRIGHT OBJECT AT A DISTANCE TRAVELED TOWARDS (HEAVEN), SPLENDOR. TRUTHFULNESS,, OR CONFIDENCE, CONTINUALLY, AND VICTORY. (EVERLASTING, PERPETUAL, EVER, EVERMORE TOGETHER ARE MENTIONED **439** TIMES IN THE BIBLE).

**THE ULTIMATE AUTHORITY IS THE SELF-EXISTENT LORD GOD. AND HIS ONLY BEGOTTEN SON JESUS CHRIST OFFERS ETERNAL LIFE FOR OBEDIENCE.**

**ETERNAL LIFE IS CONCEALED OUT OF SIGHT UNTIL WE RECEIVE IT BY OBEDIENCE TO THE SON OF GOD, OUR ONLY SAVIOR, FROM ETERNAL DEATH AND SEPARATION FROM THE ETERNAL LORD GOD.**

**"AND THIS IS ETERNAL LIFE (ZOE), THAT THEY MIGHT KNOW THEE THE ONLY TRUE GOD, AND JESUS CHRIST WHOM THOU HAST SENT."** JOHN 17:3 JESUS CHRIST.

**OBEDIENCE TO THE LORD GOD IS THE KEY TO ORDER IN THE SOCIETY OF MANKIND.**

**OBEDIENCE TO THE LORD CREATOR AND HIS SON IS THE KEY TO LIFE ETERNAL!**