

FIGHT THE GOOD FIGHT OF FAITH



YOU WILL NOT NEED TO BE ON THE FRONT LINES OF EVANGELISM VERY LONG BEFORE YOU REALIZE THAT YOU ARE 'FIGHTING **THE GOOD FIGHT OF FAITH**, AND HELPING OTHERS **TO LAY HOLD ON ETERNAL LIFE!**'

GO WITH ME NOW TO 1st TIMOTHY 6:12 (For some devil repellent).

"**FIGHT THE GOOD FIGHT OF FAITH, LAY HOLD ON ETERNAL LIFE, WHERE UNTO YOU ARE ALSO CALLED, AND HAVE PROFESSED A GOOD PROFESSION BEFORE MANY WITNESSES.**"

FIGHT 'agonizomai' = To Struggle, To Compete For A Prize, To Contend With An Adversary, To Endeavor To Accomplish Something, Labor Fervently.

FAITH IN JESUS CHRIST IS NOT DIFFICULT TO HAVE, BUT OTHERS WILL FIGHT **AGAINST YOUR FAITH**, BECAUSE THEY HAVE NONE OF THEIR OWN.

WE **FIGHT THE GOOD FIGHT OF FAITH**, WINNING DOUBTERS OVER TO **FAITH AND TO ETERNAL LIFE**.

GOOD FIGHT 'kalos' = Beautiful, Moral, Valuable, Virtuous, Worthy, Honest, Fair! **FIGHT** 'agon' = Conflict, Contest, Contention, Effort or Anxiety.

FAITH 'pistis' = Persuasion, Moral Conviction Of Religious Truth, The Truthfulness Of God.

Reliance On CHRIST For SALVATION. LAY HOLD ON 'epilambanomai' = To Seize **ETERNAL LIFE** 'aionios' =

Perpetual, Everlasting 'zoe' = LIFE, Life-Giving.

PAUL THEN REMINDS TIMOTHY THAT **JESUS CHRIST** STOOD **FAITHFUL** AGAINST PONTIUS PILATE, AND WILL **APPEAR** AGAIN SOON IN FULL AUTHORITY AS KING OF KINGS AND **LORD OF LORDS**.

APPEAR 'epiphaneia' = A Manifestation, **Advent Of CHRIST**, In Brightness.

LORD 'kyrios' = SUPREME IN AUTHORITY.

JESUS CHRIST ALONE HAS IMMORTALITY AND DWELLS IN LIGHT THAT NO MAN CAN APPROACH TO OBSERVE.

AND PAUL TELLS TIMOTHY TO CHARGE THE RICH NOT TO BE SO HIGHMINDED (Arrogant) NOR TRUST (Expect From Or Confide) IN TEMPORARY (Uncertain) RICHES (Money, Possessions), BUT TO TRUST IN **THE LIVING (Eternal) GOD** WHO GIVES RICHLY ALL THINGS TO ENJOY.

PAUL CHARGES THAT THE RICH BE RICH IN GOOD WORKS AS AN EFFORT, OCCUPATION AND ACTION. TO BE LIBERAL, GOOD AT IMPARTING AND DISTRIBUTING THEIR WEALTH.

BY DOING THIS, THEY WOULD BE LAYING UP (Treasuring Away) FOR THEMSELVES A GOOD FOUNDATION (A Substruction, Something Laid Down) **AGAINST THE TIME ABOUT TO COME, THAT THEY MAY LAY HOLD ON ETERNAL LIFE**.

FINALLY PAUL SAYS: "O TIMOTHY, **KEEP THAT WHICH IS COMMITTED TO THY TRUST, AVOIDING PROFANE AND VAIN BABBINGS, AND OPPOSITIONS OF SCIENCE FALSELY SO CALLED.**

WHICH SOME PROFESSING HAVE ERRED CONCERNING THE FAITH. GRACE BE WITH YOU.

AMEN!

KEEP THAT 'phyllasso' = To Watch Over, Be On Guard, Preserve, Observe.

TRUST 'parakatatheke' = A Deposit, Sacred Trust, Something Put Down Alongside Of You.

AVOIDING 'ektrepo' = To Deflect, Turn Away From The Profane Who Cross Over You, And From The Vain Empty Sounding Babblers And Their Fruitless Discussions As They Oppose The Creator With **Their PSEUDO-Science**, 'pseudonymos' Science Falsely SO-CALLED And Untruly Named Science.

Some Profess Pseudo-Science, So They Don't Have To Profess Faith In **JESUS CHRIST, SON OF THE CREATOR GOD**.

They Engage In This False Science To Help Cover Their Conscience.

They Have Completely Missed The Mark And Swerved From **THEIR PRECIOUS FAITH**.

They Have Deviated From **Creator And HIS TRUTH**. Show Pity On Them, But Do Not Listen To Their Vain Babbings!

PRAY FOR THEIR RETURN TO THE TRUTHFULNESS OF GOD THE CREATOR, AND FOR THEIR RELIANCE ON CHRIST ALONE!

YOU HAVE CHRIST'S DIVINE INFLUENCE UPON YOUR HEART, AND IT REFLECTS IN YOUR LIFE AS HIS WITNESS!