

VOICE: IN THE ASSEMBLY

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Dec 2010

CLEANING HOUSE

Some Pastors Tend To Omit The Teachings Of The First Half Of **The BIBLE**.

Because It Is Concerning **GOD'S Holy** Laws That **Reveal** Sin.

They Hide Under **Grace** As IF It Was A Device For Cloaking Sin In Themselves & Then Allowing For Cloaking It In Their Congregations.

Therefore You Have Some Ministers Of **The Church** That Gloss - Over The Un-Converted Mind & Un-Converted Heart Of Themselves & Of Their Flock Members.

‘Membership In The Church’ Becomes Their Righteousness, Rather Than **Living Holy In JESUS**.

THE HOLY GOD'S Pattern For The Assembly Of Temple And Synagogue Was Morally Strict.

Ezekiel 44:23-24 **And They Shall Teach MY People The Difference Between The HOLY And The Profane, & Cause Them To Discern Between The Unclean & CLEAN.**

Let's Look At This Verse More Closely in the Original Wording:

“**And They Shall TEACH**= ‘yarah yara’ = To Flow As Water. (That Is To Rain” To Point Out. (As If By Aiming The Finger) To Teach (+) Archer, Cast, Direct, Inform, Instruct.

In **The New Testament** This Process Is Called “**The Washing Of Water By THE WORD**” Eph 5:26.

“**MY People**” A Congregated Unit, **Flock**, Nation.

“**The DIFFERENCE Between**” ‘beyn’ = A Distinction Between. And ‘biyn’ = To Separate Mentally, Understand, Discern, Instruct, Inform, Have Intelligence, Be Prudent, Regard, Teach.

“**THE HOLY**” ‘qodesh’ Sacred, Sanctity, Consecrated, Dedicated, Holiness.

“**And PROFANE**” ‘chol’ = Exposed, Common, Unholy, Profane.

Just Because Moral Sin Is “Common” Why Do Certain Ministers Call Themselves Gay or Lesbian, and Still ‘**Holy**’? **Holy Light** Always ‘**Exposes**’ Sin, Leaving ‘The Common’ Profane.

“**And Cause Them To DISCERN**” ‘yada’ = To Know For Certain By Seeing, Recognize, Observe, Causatively Instruct, Designate, Advise, Punish, Be Diligent.

First The Pastor Must See The Problem Of The Profaning Of Himself Or His Congregation & Ultimately Profaning **CHRIST'S Bride Church**, By Allowing For The Immorality, Even Condoning It. **Paul** Did Not ‘Commend’ The Corinthian Church, But ‘Corrected’ It's Immorality. See 1 Cor 3:16-17.

But Some Denominations Now ‘Glory’ In Their Stand **In** Immorality. 1 Cor 5:1-5) —5:6 (“**Your Glorifying Is Not Good. Do You Not Know That A Little Leaven Leavens The Whole Lump?**” —Now back to Ezekiel 44:23...

“**Between The Unclean** (tame’ - tawmay’ = To Be Foul In A Religious Sense, Defile Self, Infamous, Pollute Self, Especially In A Ceremonial Or Moral Sense. Utterly Unclean).

“**And The Clean**” tahir tahir = PURE In A Ceremonial Or Moral Sense, Clean, Fair, Pureness. ‘tahir’ = To Be Bright, Physically Sound, Unadulter-

ated, Uncontaminated, Morally Innocent or HOLY. Purge, Purify (Self).

WOW! This Will Be **Controversial** ...

“**And In Controversy They Shall Stand In The Judgment; And They Shall Judge It According To MY Judgments: And They Shall Keep My Laws And My Statutes In ALL MY Assemblies; And They Shall MY Sabbaths.**” Ezk 44:24.

“**Controversy**” riyb rib = A Contest, (Personal Or Legal) Adversary, Cause, Chiding, Contention, Striving, Suit.

Do The ‘liberal’ Denominations Form Man's—Law Clubs? And Are They Tampering With **The Holy LORD'S Congregation**, By Not Considering The **5 ‘MY'S** In This Verse? By Despising The **LORD GOD'S Holiness?**

The Church Is More Closely & **Zealously Guarded By JESUS CHRIST, THE BUILDER** Of **HIS ‘Holy Bride’ Church**.

For Ministers To Think Otherwise Is To Prove Their Ignorance Of **The HOLY Savior JESUS, The CHRIST**

Even The Apostle Paul Says:

“**Despise Not The Chastening Of The Lord** (kurios = Supreme In Authority, That Is Controller, Master JESUS), **Nor Faint When You Are Rebuked By Him**” Please Read Heb 12:5-29.

“**...And Holiness... (hagiasmos = Purification, That Is The State Of Purity, Sanctification), ...Without Which No Man Will SEE The Lord... (kurios = Supreme In Authority, Controller, Master JESUS)**” Heb 12:14.

“**Having These Promises, Dearly Beloved, Let Us Cleanse Ourselves From All Filthiness Of The Flesh And Spirit, PERFECTING HOLINESS In The FEAR OF GOD.**” 2 Corinthians 7:1.