

THE GOSPEL

5219 I Teach From KJV and Greek word definitions.

OF JESUS CHRIST

Born Of The HOLY SPIRIT

THE POWER OF THE LORD PRESENT TO HEAL THE PHARISEES AND THE DOCTORS OF THE MOSAIC LAW.

JESUS had healed the Leper in the city, and gone into the wilderness where people had flocked to Him from every side, even from Syria. Now HE sails back home to Capernaum.

Matthew 9:1 "And HE entered into a ship, and passed over, and came into His own city. (The ship was probably Simon Peter's, the sea was Galilee, and Simon's house was now **JESUS** home, and Capernaum was now **JESUS** city. You will remember Nazareth chose to doubt and turn against their Savior Son (Matt 4:16-30). Now to **Luke 5:17** "And it came to pass on a certain day, as HE was teaching, that there were Pharisees and Doctors of the Law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present to heal them. (the Miracle of the forgiving and healing of a man sick with palsy would in fact also be for the healing of the Pharisees and Doctors of the Mosaic Law. Because, though they had the Law, they did not understand The Grace Of GOD. Offered By The Only Begotten Son Of GOD, Who was going to the Cross. So, here HE would forgive first, and then heal, to teach them).

9:2 "And, behold, they brought to Him a man sick of the palsy, lying on a bed: and **JESUS** seeing their faith said unto the sick of the palsy; **Son, be of good cheer; thy sins be forgiven thee.** (Brought: to bear towards, were bringing. As they were bringing him to **JESUS**. **Sick of palsy**: paralytic. **Bed**: pallet. **Faith**: Persuasion, moral conviction,

reliance upon Christ for salvation, healing. **Son**: teknon, tek'-non = a child produced. **Be of good cheer**: thar-seh'-o = to have courage. From the word tharsos: daring, and bold. Very courageous. **Thy sins be forgiven thee.** **Be Forgiven**: af-ee'-ay-mee = to send forth. **Remit**: cancel or refrain from exacting or inflicting a debt or punishment. I believe **JESUS** was able to heal all on the basis of sending all their sins forward to the Cross. **Remission of sins**: the act of delivering from sin and it's evils. Sickness and death originally came from Sin in Adam and Eve. But Creator had already planned for the **Cross** before the Foundation of the world. See Revelation 13:8, ...**the Lamb slain from the foundation of the world.** GOD passed over former Sins, looking to the **Cross**. Romans 3:25. "...remission of sins that are past, through the forbearance of GOD.

9:3 "And, behold, certain of the scribes said within themselves, **This man blasphemeth.** (**Scribe**: writer, secretary, town clerk. If **JESUS** had been just a 'man' it would be **blaspheme** For Him to say, your sins are forgiven. Only GOD, or the **Son (Lamb)** of GOD could do that. **Blaspheme**: to vilify, defame, to speak impiously, revile, speak evil of GOD).

9:4 "And **JESUS** knowing their thoughts said, **Wherefore think ye evil in your hearts?** (the scribes didn't have to say a

thing; **JESUS** already knew their thoughts and evil deliberations. But there were also pharisees and doctors of the Law sitting by). So HE Said...

9:5 "For what is easier to say, **Thy sins are forgiven thee, or to say, Arise, and walk?**

9:6 "But that ye may know that the Son of Man has power on earth to forgive sins, (HE said to the sick of the palsy), **Arise, take up thy bed, and go unto thine house.** (**JESUS** had both the Power and Authority to forgive and to heal. And so HE accepted the scribes, Pharisees, and Doctors challenge, and healed).

9:7 "And he arose, and departed to his house.

9:8 "But when the multitudes saw it, they marveled, and glorified God, which had given such power unto men. (**JESUS** proved His Messianic power by both forgiving and healing. HE always knew that HE was going to the Cross; taking upon Himself all the sins of the world. And because of this HE could forgive, deliver and heal all. We don't allow any past sin to keep us from our healing. because **JESUS** Both Forgives And Heals Us. And even though we are forgiven, we still need to seek **JESUS** for our healing. And our friends help us do that).
...Page 1 of 2... see Below...

The Gospel of Mark and Luke share some additional insights on this same healing of the palsy.

Mark 2:1 "And again HE entered into Capernaum after some days; and it was noised that HE was in the house. (Since the healing of the Leper, who spread word of JESUS everywhere, HE is trying to avoid the publicity of reporters. Now HE can't even come home without a crowd gathering expecting His attention).

2:2 "And straightway many were gathered together, inso-much that there was no room to receive them, no, not so much as about the door: and HE preached the Word unto them. (straightway: directly, immediately. Many collected and convened. The room filled, the doorway filled, opening into the street, to hear JESUS Preach The Word).

2:3 "And they came unto Him, bringing one sick of the palsy, which was borne by four. (This one was carried on a pallet and 4 carried him).

2:4 "And when they could not come nigh unto Him for the press, they uncovered the roof where HE was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay. (Peter's house was packed inside and outside; but that didn't stop them from getting to JESUS for healing. Near was not near enough, so they dug through the tar, tore up the tiles, the laths of the roof and lowered

The man who had the palsy, on the pallet down by 4 ropes. Don't you know that was through a big hole in Peter's roof. There were probably chunks of the roof falling below. Part of the price of his commitment to house JESUS so HE could meet the need. This was also a lesson to the people there, to let the one with the greatest need get to JESUS for his healing).

2:5 "When JESUS saw their faith, he said to the sick of the palsy, Son, thy sins be forgiven thee. (JESUS Saw their faith. The faith of friends goes a long ways toward our healing. JESUS also saw their persistence: firm and obstinate continuance in a course of action in spite of the difficulty or opposition. JESUS offered Salvation from sin: ham-ar-tee'-ah = offence. Comes from the Greek root word ham-ar-tan'-o = to miss the mark, and not share in the prize, to err. Sometimes we miss the mark by not eating for good health. Proverbs 25:16 "Hast thou found honey? Eat only enough for you (what you will burn up) lest thou be filled: saw-bay'-ah = sate, satiate, be weary of. therewith, and vomit it up. Eat: aw-kal' to burn up, not to store up).

2:6 "But there were certain of the scribes sitting there, and reasoning in their hearts,

(The Synagogue was by Peter's house. And they probably came to his house to see what was going on there).

2:7 "Why does this man speak blasphemies? Who can forgive sin but God only? (JESUS power and popularity had the scribes curious and jealous of Him. They wanted to limit his power to his Manhood, not taking into account that HE was also The Only Begotten Son Of GOD).

2:8 "And immediately when JESUS perceived in His Spirit that they so reasoned within themselves, HE Said unto them, Why reason ye these things in your hearts?

2:9 "Which is easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk? (The paralytic could not walk, he was paralyzed).

2:10 "But that ye may know that the Son of Man has power on earth to forgive sins, HE Said to the sick of the palsy, (the power to forgive sins on earth was His greater power, healing secondary).

2:11 "I Say unto thee, Arise, and take up thy bed, and go thy way into thine house. (This was a double assurance to the scribes that HE was indeed the Messiah. The Messiah lived in their hometown, Capernaum).

2:12 "And immediately he arose, took up the bed, and went forth before them all; inso-much that they were all amazed, and glorified God, saying, We never saw it on this fashion. (bed: pallet. Amazed: astounded, astonished, be beside themselves in wonder. Here they saw JESUS, Son Of GOD, Messiah, Forgive and Heal, turning back the root of all disease, and then healing it. And the man not only walked, home, but carried his pallet too). Now read this healing in the Gospel of [Luke 5:17-26](#).