

# The Everlasting GOSPEL

I Use KJV Bible And Greek Word Definitions As I Teach The Everlasting Gospel In Chronological Order Using The Books Of Matthew, Mark, Luke, And John. I Also Use Additional Capitals As I Teach The Elderly, don't let that bother you, just enjoy. 2522

## Of JESUS CHRIST, Conceived By The HOLY SPIRIT

### JESUS TEACHING IN THE TEMPLE, TELLS AN ADULTERESS, 'GO AND SIN NO MORE'

John 8:1-11 "**JESUS** Went Unto The Mount of Olives. And Early In The Morning **HE** Came Again Into The Temple, And All The People Came Unto **Him**; And **HE** Sat Down, And Taught Them. (**JESUS** is the Name The Angel of The Lord gave to Joseph to give to The **SON** Of **GOD**, Conceived Of The HOLY SPIRIT. (Matthew 1:18-25). Went: eporeuthe = travel, go, journey, die. (The Ultimate Goal of 'The Word' Coming From Heaven into the Earth in a Human Body, was to Come to Die for Sin). Mount of Olives: about a mile East of Jerusalem. Early: = Day-break, dawn. **JESUS** goes back into the Temple Courts to Teach, and All the people Came to Him to be Admonished, Cautioned against specific faults, warned, reprov'd, advised). Read John 1:1 "In the beginning Was The WORD, And The WORD Was With GOD, And The WORD Was GOD). (Luke 21:38. Jeremiah 32:33. Matthew 26:55).

8:3 "And The Scribes And Pharisees Brought Unto **Him** A Woman Taken In Adultery; And When They Had Set Her In The Midst. (Scribes = Temple Lawyers. Pharisees: = Religious Separatists, Both members of the Sanhedrim. Lead a Woman: gone, taken (Seized) in Adultery: Voluntary sexual intercourse between a Married Wom-

an and a Man Not her husband; or a Married Man, and a Woman Not his wife. Making inferior or Impure; not behaving as a Genuine Wife or Husband). They Made Her Stand In **JESUS** Presence, To Tempt And Test His Mercy, And Possibly Take **HIM**).

8:4 "They Said Unto **Him**, Master, This Woman Was Taken In Adultery, In The Very Act. (They Lock In Their Case). Master: Teacher. This Woman Was Taken In The Very Act: Notice That They Did Not Bring In The Man. By Law Both Should Have Been Brought In. But **JESUS** Came To Convict And Bring Sinners To Repentance, And SAVE Souls, Not To Judge, Condemn, Or Destroy Lives).

8:5 "Now Moses In The Law Com-manded Us, That Such Should Be Stoned: But What Sayest Thou? (Leviticus 20:10). But here, Israel was under Roman Governance, And Only Pontius Pilate Could Exercise A Life Or Death Sentence. They Were Tempting **JESUS** To Assume Pilate's Role (John 18:31) and so they could later Accuse **JESUS** Of Exercising Judiciary Power; To Governor Pontius Pilate).

8:6 "This They Said, Tempting Him,

That They Might Have To Accuse Him. But JESUS Stopped Down, And With His Finger Wrote On The Ground, As Though HE Heard Them Not. (JESUS knew they were Tempting: peirazo = Trying, Testing, Inticing Him, So that they could Accuse: kategoreo = to speak down on, Charge with an Offence. So HE Ignored their Pretended Zeal. JESUS may have been Writing 'The 10' or 'The 2 Great Commandments' That Fulfill Them All. Or That 'They Were Standing On Holy Ground' Just Being In His Presence. (Exodus 3:5).

8:7 "So When They Continued Asking Him, HE Lifted Up Himself, And Said Unto Them, He That Is Without Sin Among You, Let Him First Cast A Stone At Her. (Continued: epimeno = To Remain On, Persisted. In Trying To Ensnare JESUS, They Ensnare Themselves. After the persistent questions/interrogations, JESUS Looks Up And Gives The Perfect Answer. What Man Was Without Sin? (But The SON Of Man). He that is Without Sin: anamarteos = Without Blame, Faultless, Unerring. Among You Let Him First: Protos = Chief. Cast A Stone At Her. Did the First (Chief) Of them Commit Adultery, Breaking The Seventh Commandment? The Witness Had To Cast The First Stone (Deuteronomy 17:7).

8:8 "And Again HE Stopped Down, And Wrote On The Ground. (Wrote: grapho = inscribe. These Jewish Religious Pharisees, Scribes, Should Have Had The Word of GOD, The 10 Commandments In-Scribed In Their Hearts? But it is Obvious that they don't Remember. Maybe JESUS was Writing The Seventh Commandment down for them. "Thou Shalt Not Commit Adultery" Exodus 20:14. Was there immorality among the Sanhedrin Rulers? And here, They were Assuming the Position of Judge and Executioner. But did They have Higher Purity? (Matthew 12:39). The First of you, would be the Elder, but

was he Pure; and was his Conscience Clear, was he The Witness? Deut. 17:7).

8:9 "And They Which Heard It, Being Convicted By Their Own Conscience, Went Out One By One, Beginning At The Eldest, Even Unto The Last: And JESUS Was Left Alone, And The Woman Standing In The Midst. (JESUS CHRIST Continues His Work of Convicting Sinners, But were they Repentant? And when they Heard JESUS Words, being Convicted By Their Own Conscience: suneidesis = A Knowing With Oneself. Not even the most honorable Elder was Faultless, Not impeccable, or free from the possibility of sin, even Adultery. So They were Not sinless, or guiltless. Beginning with the Eldest: Presbuteros = Elder. Even unto the Last:

8:10 "When JESUS Had Lifted Up Himself, And Saw None But The Woman, HE Said Unto Her, Woman, Where Are Those Thine Accusers? Hath No Man Condemned Thee? (Accusers: kategoros = Prosecutors, Accusers. Condemned: katakrino = To Judge Down, Condemn).

8:11 "She Said, No Man, Lord. And JESUS Said Unto Her, Neither do I Condemn thee: Go, And Sin No More. (Lord: kurios = Master, Supreme in Authority). Now we go back to...

John Chapter 1:16 "And Of HIS Fulness Have All We Received, And Grace For Grace.

John 1:17 "For The Law Was Given By Moses, But Grace And Truth Came By JESUS CHRIST.

John 1:18 "No Man Hath Seen GOD At Any Time; (Exodus 33:20-23) The Only Begotten SON, Which Is In The Bosom Of The FATHER, HE Hath Declared HIM." (GOD). (John 14:7-11). Page 2 of 2.