

The Everlasting GOSPEL

I Use KJV Bible And Greek Word Definitions As I Teach The Everlasting Gospel In Chronological Order Using The Books Of Matthew, Mark, Luke, And John. I Also Use Additional Capitals As I Teach The Elderly, don't let that bother you, just enjoy. 81821

Of JESUS CHRIST, Conceived By The HOLY SPIRIT

THE FORGIVEN, WHO WOULD NOT FORGIVE.

JESUS had just Taught on The Extravagant Forgiveness of a servant In Debt to his King: Then **JESUS** continues His Teaching in ...

Matthew 18:28-35 “**But the same servant went out, and found one of his fellow servants, which owed him an hundred pence: and he laid hands on him by the throat, saying, Pay me that thou owest. (Servant: doulos = a born bondman. (All the human race, out of Adam and Eve were ‘born bondman’ to their sin, which was in their blood line. No human but JESUS Christ was ever ‘born free’ of sin, because HE was Conceived of the Holy Spirit. JESUS Christ was Not the ‘seed’ of Adam, Nor was He the ‘seed’ of Joseph His step-father. Even JESUS siblings knew HE was different from them). (Do we, as Christians, search out those who we feel Owe us something? Do we blame Pastors or Church members of Owe-ing us something? Doesn't Everything we have Come from Our King)? Owed: opeilo = a debtor, one who is owing, being under obligation to, morally fail in duty. One hundred pence: 100 denarius, small roman silver coins. (were Not talking Gold here). he laid hands: krato = to use strength to seize or retain, accusative, not releasing. Took him by the throat: pnigo = to press the throat, strangle, choke. Saying Pay me: apodidomi = to give away or back. Some want you to just give, because you have what**

they want. And some you may **Owe back**).

18:29 “**And his fellow servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. (besought: parakaleo = to call to ones side. Fellow servants are not on different sides, if they have the same King. If they serve the King, they serve one another as well. Have patience: makrothumeo = to forbear, bear long, be long spirited. (Eccl 7:8 “...and the patient in spirit is better than the proud (high, lofty) in spirit). You may have to Endure for a fellow-servant).**

18:30 “**And he would not: but went and cast him into prison, till he should pay the debt. (And he would Not: but went: aperchomai = depart, to go off, go one's way. And cast: ballo = to throw, with intent and violence. Into prison: phulake = place of guarding. A prisoner under guard could never pay anyone back. (Some people just need you in debt to them. Makes them feel more powerful, having you in their cage). till: heos = continuance, up to. he should Pay: apodidomi = to give away, up or back. (Matt 5:26. Luke 7:42. 12:59) The debt: opeilo = to owe, be indebted. (100 pence. Or 100 denarius = small silver coins). No where near the Value of the 10,000 Talents (of Gold) that the 1st Servant Owed his King; and was forgiven of, and released from having to pay back. (Matthew 6:12).**

Matthew 18:31-35 “**So when his fellow servants saw what was done, they were very sorry, and came and told unto their lord all that was done.** (Fellow servants of the Lord/King look out for each other, and report back to the Lord/King. **servants** are not free to do as they please, with each other. Word gets back to the Lord/King. **So when his fellow servants saw:** eido = see, know. **What was done:** ginomai = to cause to be generated, come into being, be done. **They were Very:** sphodra = vehemently, impetuously, much **Sorry:** lupeo = to grieve, make Sad. **And came and told:** diasapheo = declare, tell (in detail). **Unto Their Lord:** kurios = Supreme In Authority, Master. **All:** pas = everything, the whole manner. **that was done).**

18:32 “**Then his Lord, after that He had Called him, said unto him, O thou wicked servant, I Forgave thee all that debt (10,000 Talents), because thou desiredst Me:** (**Then:** at that time. **his Lord:** his Master (of self). **After He had Called:** proskaleomai = summoned forward towards Him, said unto him, O thou wicked: poneros = bad, malignant, miserable, evil, hurtful, **servant:** doulos = born bondman. (How stupid it is for one man to think he has power over another, when all are born bondmen before the Lord/King). **I Forgave:** aphiemi = to send, remit, let off, away. **thee All:** the whole 10,000 Talents. **That Debt.** (Sin is man’s debt to The Holy GOD, that Only **JESUS CHRIST** The Lord/King/Master could send to the Cross). **Because thou desiredst Me:** parakaleo = to call along side of. (When we Call JESUS Along Side Us, HE Frees Us Of All Our Sin Debt, And Expects Us To Forgive Our Fellow Servants. Mat-

thew 6:12-13 “**And Forgive Us Our Debts, As Also We Forgive Our Debtors. And Lead Not Us Into Temptation, But Deliver Us From Evil. For Thine Is The Kingdom And The Power And The Glory To The Ages. Amen**”). (Those who do not forgive, are more likely to fall into temptation and evil).

Matthew 18:33 “**Shouldest not thou Also have had compassion on thy fellow servant, even as I had pity on thee? (Shouldest:** dei = It behoveth, it is necessary (As binding, continually). **Compassion:** eleeo = To show mildness, kindness. **Pity:** eleeo = To be kind, tender towards, on thee).

18:34 “**And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto Him. (was wroth:** orgizo, or-gid’-zo = to provoke, enrage, become exasperated. **And delivered:** paradidomi = to surrender him, yield up, over. **To the tormentors:** basanistes, bas-an-istace’ = inquisitor, on who tries, tests. **Till he should pay all that was due unto Him).**

18:35 “**So likewise shall My Heavenly FATHER do also unto you, if ye from your hearts forgive not every one his brother their trespasses. (So:** houto = in this way. **Likewise shall My:** mou = Of Me. **Heavenly:** epouranios, ep-oo-ran’-ee-os = Above The Sky, Celestial, In Heaven. **FATHER. Do also unto you, if ye from your hearts forgive not every one his brother:** adelphos = a brother of the womb. (within the Christian Family) **their trespasses:** paraptoma, par-ap’-to-mah = falling aside, a sideslip, offence, an unintentional error or a willful transgression. A Falling Aside: someone who does not follow through on what is expected of them. A lapse, false step or deviation. (Also read Matthew 6:14-15). —Be Encouraged!