

# THE GOSPEL

2719

# OF JESUS CHRIST Born Of The HOLY SPIRIT

## JESUS SPEAKS THE HEALING OF THE NOBLEMAN'S SON

Gospel Of John 4:46 "So JESUS came again into Cana of Galilee, where HE Made the water wine. And there was a certain nobleman, whose son was sick at Capernaum. (First time JESUS came by Invitation to the Wedding feast in Cana, where His mother asked Him to do His first Miracle. And HE turned the water in 6 waterpots into wine. (See John 2:1-11) This is now His second trip to Cana, since the beginning of His Ministry. This certain nobleman: basilikos, bas-il-ee-kos' = Regal, belonging to or benefiting the sovereign. A Courtier, or kings nobleman, who was either from the family line of Herod Antipas or an Officer to of his Court. He had probably heard about JESUS latest Miracles in Cana & Jerusalem, and he traveled from Capernaum to seek JESUS help for his sick son).

4:47 "When he heard that JESUS was come out of Judaea into Galilee, he went unto Him, and besought Him that HE would come down, and heal his son: for he was at the point of death. (I'm sure Herod Antipas, who had John the Baptist Arrested and thrown into his dungeon, was also closely watching the movements of JESUS. This high ranking nobleman heard that JESUS arrived in Cana, about a day's journey from Capernaum, and traveled up to Cana to meet JESUS. He was not going to let his pride of Office stand in the way of going to JESUS for the healing of

his dying son. And he would ask JESUS for help, even though that would not be politically correct with Herod Antipas, his ruler).

4:48 "Then said JESUS unto him, **Except you see signs and wonders, you will not believe.** (Here we see JESUS testing his Faith. Would he have to see a Sign or Wonder, or would he be able to believe the Word JESUS Spoke?)

4:49 "The nobleman said unto Him, Sir, come down before my child dies. (This nobleman was first of all a Father who Loved his Son. He could have just sent one of his servants to get JESUS. But he knew his son was dying, and he knew JESUS could heal him. He called JESUS Sir: kyrios = Supreme In Authority, Master. But he thought that JESUS would need to travel down to Capernaum, by the Sea of Galilee, to perform this healing of his dying son. JESUS had come to minister in Cana, and the people there also needed His help).

4:50 "JESUS Said unto him, **Go thy way; thy son lives.** And the man Believed the Word that JESUS had Spoken unto him, and he went his way. (JESUS first Miracle in Cana involved 6 Waterpots. This 2nd Miracle was Spoken in 6 Words, and was carried out over the distance of a day's journey in Capernaum).

After all, JESUS Is The Word Of GOD. This nobleman believed in the Power of the Lord's Word, enough to travel back to his son Expecting to see him healed. Faith is the substance of things hoped for, and the evidence of things not (yet) seen. (Hebrews 11:1) As the saying goes, God Said It, I Have It, That Settles It. God 'Words' His Miracles!

JESUS does not always do things the way we ask Him to do them, but He does Answer our prayer requests. We may be expecting immediate Signs and Wonders, and He gives us His Word that heals us instead.

4:51-52 "And as he was now going down, his servants met him, and told him, saying, Thy son lives. Then he enquired of them the hour when he began to amend. And they said unto him, yesterday at the 7th hour the fever left him. (The nobleman had traveled all night before he heard his son was healed. He was healed around 1:00 pm when JESUS Spoke it).

4:53-54 "So the father knew that it was at the same hour, in which JESUS unto him, Thy son lives: and he believed, and his whole house. This is again the second miracle that JESUS did, when HE was come out of Judaea unto Galilee. See page 2—

HE SENT HIS WORD AND HE HEALED THEM. —PSALM 107:20

PSALM 107:20 "He sent his Word, and healed them, and delivered them from their destructions. (HE Sent: shalah, shaw-lakh' = To send forth, away. Stretch forth (out). His Word: daw-bawr' = a Word, a matter as Spoken of, a thing. And Healed: raw-faw' or raphah = to cause to heal, repair. Them and delivered: maw-lat' = to let or cause to escape. Them from their destructions: shekh-eeth' = pit-fall.

107:21 "Oh that men would Praise the LORD for His Goodness, and for His Wonderful Works to the children of men! (LORD: Yahweh, HE Who Is. The Self Existent, and Eternal GOD, Adonai. Goodness: kheh'-sed = Kindness. Wonderful works: paw-law' = distinguished works. To the children: ben = Son produced. Of men: Adam.

Psalm 147:15 "He sends forth his commandment upon the Earth: his Word runs very swiftly. (As soon as JESUS told the Nobleman his son was healed, he was healed a days journey away, distance did not matter).

Isaiah 55:11 "So shall my Word be that goes forth out of my mouth: it shall not return void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

(JESUS had no doubt His Word would heal the Nobleman's son, even a city away).

FOR THOSE WHO DOUBT THE WORD:

Psalm 68:11 "The Lord gave the Word: great was the company of those that Published it.

Psalm 119:89 "For ever, O LORD, Thy Word is settled in heaven. (is Settled: naw-tsab' = to be set up. In heaven).

FOR THOSE SUFFERING DEPRESSION:

Psa 119:25 "My soul cleaves to the dust: quicken thou me according to thy Word.

Psalm 119:50 "This is my comfort in my affliction: for thy Word has quickened me. (Comfort: nekh-aw-maw' Consolation. In my affliction: on-ee' = depression, misery, trouble. For thy Word: saying. Has quicken: khaw-yaw' = to Keep, Preserve, Give Life to me).

Psalm 119:130 "The entrance of thy Words give light: it gives understanding unto the simple. (understanding: to separate mentally, distinguish right from wrong so you can choose life and live wisely).

Anytime you find yourself struggling with depression, pick up God's Personal Love Letter To You, The Bible. And Read the Epistles, 1st, 2nd, and 3rd John. And the Psalms of David.

Psalm 119:160 "Thy Word is true from the beginning: and every one of thy righteous judgments endures forever. (Thy Word: daw-bawr' = word, matter spoken of, answer. Is true: eh'-meth = faithful. from the beginning: rosh = Head. and every one of thy righteous: sedeq, tseh'-dek = right, legal, moral. Judgments: mishpat, mish-pawt' = verdict by Divine Law, Endures for ever.

We end this teaching with Psalm 103:1-3 "Bless the LORD, O my soul: and all that is within me, bless his holy name. Bless the LORD, O my soul, and forget not all his benefits: Who forgives all your iniquities; who heals all your diseases.

The LORD GOD, His Son & Word Heals Us Today!