

THE GOSPEL

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OF JESUS CHRIST Born Of The HOLY SPIRIT

JESUS HEALS PETER'S MOTHER IN LAW; FROM A HIGH FEVER

Mark 1:29 "And as soon as they had come out of the synagogue, they entered into the house of Simon and Andrew, with James and John. (JESUS has 4 disciples at this point. And it appears they were all with Him in the synagogue when He cast out the unclean spirit).

1:30 "But Simon's wife's mother lay sick of a fever, and at once they tell Him of her. (fever: pyresso, poo-res'-so = to be on fire with a fever. Here we see that Simon Peter, here a disciple, later an Apostle, had a wife. The Roman Catholic Church did not get their Idea of Celibate Priests from the example of Simon Peter).

1:31 "And HE came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them. (took: krat-eh'-o, from kratos = to use strength, seize or retain, hold. And lifted: egeiro, eg-i'-ro = to lift out, up from disease, inactivity. The fever: pyretos, poo-ret-os' = firey heat. Left her, and she ministered unto them). Next we hear Luke...

Luke 4:38-39 "And HE arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought Him for her. And HE stood over her, and rebuked the fever; and it left her; and immediately she arose and ministered unto them. (Rebuked:

epitimaō, ep-ee-tee-mah'-o = to set a weight upon. To tax upon, censure, forbid, charge, rebuke. JESUS Used the weight of His Spirit and Authority against the fever, and it left her. And she immediately stood up to serve the Lord and His disciples. This was no slow natural healing, but a complete Miracle. JESUS heals us to serve Him, & His people). Next we hear Matthew's account...

Matt 8:14-15 "And when JESUS was come into Peter's house, He saw his wife's mother laid, and sick of a fever. And He touched her hand, and the fever left her: and she arose, and ministered unto them.

8:16 "When evening was come, they brought unto Him many that were possessed with devils; and He cast out the spirits with His Word, and healed all that were sick: (evening: op'-see-os, from opse = late, eventide, nightfall. They brought: prosphero, prosper'-o = to bear towards. Unto Him many: polys, pol-oos' = much. That were possessed with devils: daimonizomai, daheemon-id'-zom-ahē = to be exercised by a daemon, have and be possessed, vexed. And He cast out: ekballo, ek-bal'-lo = to eject, expel, drive out, send away. The spirits: (evil) spirits are mentioned 47 times in the Bible. With His Word: logos =

something said. And healed: therapeuo = to relieve of disease. All that were sick: kakos, kak-ocē' = ill, grievously, miserably sick).

8:17 "That It might be fulfilled which was spoken by Isaiah the prophet, saying, Himself took our infirmities, and bare our sickness. (Took: lambano, lam-ban'-o = to get hold of. our Infirmities: astheneia, as-then'-i-ah = weakness, feebleness of the body, disease. And bare: bastazo, bas-tad'-so = to lift, take up to remove. Sicknesses: nosos = malady, pains, griefs, anguish of mind. Isaiah 53:4 "Surely He has born our griefs, and carried our sorrows: yet we did esteem (think) Him stricken, smitten of God, and afflicted. (Griefs: khol-ee' = malady, anxiety, calamity, disease, sickness. Sorrows: mak-obe' = anguish, affliction, pain. And it was our sin that He was stricken by, though some assumed God was striking and afflicting Him).

53:4 "But He was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed. (Stripes: habbura = bruises, bandages, scars, weals, black and blue marks, the scourging given by Pontius Pilate before His Crucifixion).