

THE GOSPEL

92619 I use KJV and Greek word definitions.
I also use extra Capitals to Hi-light words.
Don't let that bother you.

OF JESUS CHRIST Born Of The HOLY SPIRIT

JESUS Teaches On Alms And Prayers.

Matthew 6:1 "Take heed that ye do Not your Alms before men, to be seen of them: otherwise ye have No Reward of your FATHER which is in Heaven. (Take heed: prosecho, pros-ekh'-o = be cautious about. That ye do: perform. not your Alms: el-eh-ay-mos-oo'-nay = compassionateness towards the poor, beneficence, deeds. Before men: in front of men, to be Seen: to look at closely of them: otherwise or else ye have No Reward: misthos, misthos' = pay for service of your FATHER (GOD) which is in Heaven. (Alms mentioned 13 times in NT).

6:2 "Therefore when you do your Alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I Say unto you, They have their reward. (Not giving to the poor to draw attention to yourself and your deeds. Pharisees had 3 outward signs of their Righteousness. Public Alms, Prayers and Fasting. But it was hypocritical because it was to be seen and praised by other men. When we give to the needy, we do not need to make a lot of Noise about it, to get a receipt).

6:3 "But when you do Alms, let not your Left hand know what your Right hand does. (Not for Public Notoriety and Receipt. Our Alms should be to Glorify GOD, to

be Rewarded by GOD alone).

6:4 "That your Alms may be in Secret: and your FATHER Who Sees in Secret Himself Shall Reward You Openly. (Secret: kryptos, kroop-tos' = concealed, private, hidden. Shall Reward: apodidomi, ap-od-eed'-o-mee = repay, restore, recompense, perform, reward. You Openly: phaneros, fan-er-os' from phaino = shining and apparent. at the Resurrection of the Just. Luke 14:14).

Luke 14:12-14 "Then said HE also to them that bid Him, When you make a Dinner or Supper, call not thy Friends, nor your brothers, nor your kinsmen, nor your Rich neighbors; les they also bid you again, and a Recompense be made to you. But when you make a Feast, Call The POOR, the MAIMED, the LAME, the Blind: And you shall be Blessed; for They cannot Recompense you: FOR YOU SHALL BE RECOMPENSED AT THE RESURRECTION OF THE JUST. (Dinner: ariston, ar'-is-ton = the early and best meal, luncheon. Supper: deipnon, dipe'-non = chief meal, usually in the evening, feast. Friends: philos, fee'-los = fond, friendly, associate. Rich: wealthy. Bid: invite. A Recompense: antapodoma, an-tap-od'-om-ah = repay. A Feast: a Reception, entertainment. Call the Poor: ptochos, pto-khos' = beggar in need of food. The Maimed: Crippled. The Lamed: cholos, kholos' = halt, limping. The Blind: the physically or mentally Blind. And

you shall be Blessed: Makarios mak-ar'-ee-os = Supremely Blessed, fortunate, well off, happier. Blessed is mentioned 44 times in the N.T. For they cannot Recompense: Repay you. For you shall be Recompensed at the Resurrection: anastasis, an-as'-tas-is = a standing up again after death, raised to Life again. Of the Just: dikaios, dik'-ah-yos = equitable in character and action, innocent, holy, Righteous).

Acts 20:35 "I have showed you all things, how that so laboring you ought to Support the Weak, And to remember the words of the Lord JESUS, How HE Said, IT IS MORE BLESSED TO GIVE THAN TO RECEIVE. (Paul reflects back on all the Sayings of JESUS in the Beatitudes. And most people can work at doing something to help those who cannot work or do for themselves. The Motive is the Reward from GOD The FATHER, Who is the Source of All Things. And the meeting of the Needs of the Injured and Helpless. In this respect, it is more Blessed to Give, than to receive. If you Receive back from people, you give to, then you Receive No Reward of Blessing From GOD at the Resurrection of the Just).

Proverbs 19:17 "He that has Pity upon the Poor LENDs Unto The LORD; And That which he has Given Will HE Repay to him.

JESUS TEACHES ON PRAYER.

Matthew 6:5 "And when you Pray, you shall not be like the hypocrites are: For they love to pray standing in the synagogues, and in the corners of the streets, that they may be seen of men. Verily I say unto you, These have their reward. (JESUS Teaches us to Pray to GOD, to be seen, heard, and Rewarded by Him alone. One to One with CREATOR. Not for the eyes, ears, praise of men. Remember, we want our Reward, or Answer from GOD. Prayer should include Thanksgiving from a Grateful Heart, For our daily Provision, humble Asking for our needs and the needs of others, Confessing any sin we are aware of, Praise to GOD for His Mercy, Grace and Goodness, Worship and Adoration, and even Quiet time Listening to His direction for life).

6:6 "But you, when you Pray, enter into your closet, and when you have shut the door, Pray to your FATHER which is in secret; and your FATHER which Sees in Secret Shall Reward you openly. (Our Prayer and Worship is our Service to GOD, and HE wants to Reward: apodidomi, ap-od-eed'-o-mee = to give away, back, requite: make suitable return for secret devotion and service. Closet: tameion, tam-i'-on = a place of privacy and solitude. This is easy for people who live alone and can close the door and shut the world out. Pray: proseuchomai, pros-yoo'-khom-ahee. pros = towards. Euchomai = to pray to FATHER GOD, supplicate, worship, pray humbly and earnestly. FATHER Sees in secret: kryptos, kroop-tos' = concealed, inward, private. Shall Reward you openly).

6:7 "But when you Pray, do not use vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking. (the pagans think they have to weary their gods to get their prayers answered. But the Christian knows that FATHER GOD Is Always Listening For

Their Prayers, and willing to answer).

6:8 "Be Not like them: For your FATHER Knows what things you have need of, before you ask Him. (FATHER Knows: Sees, is Aware, Understands. Even your need: chreia, khri'-ah, chre = of employment, business because of Lack, necessity, destitution. Before: pro = in front of, prior to your prayer. (Luke 12:30 John 16:23-27).

1st John 5:14. "And this is the Confidence that we have in Him, that, If we Ask Anything According to His Will, HE Hears us. (Confidence: parresia, par-rhay-see'-ah = boldness, all outspokenness, assurance. And GOD's Word tells us His Will... Including the Salvation of All people... 2nd Peter 3:8-10).

JESUS Teaches us how to Pray:

6:9 "After this manner therefore pray you: Our FATHER Which Art In Heaven, Hallowed Be THY Name. (CREATOR Is Our FATHER In Heaven. Even His Name: onoma, on'-om-ah = character, authority, Is Holy. The World has Rejected CREATOR, like Fatherless children, they have lost purpose. Once they Remember CREATOR is FATHER HE re-makes them His Children by the Finished work of His SON JESUS Christ).

6:10 "Thy Kingdom Come. Thy Will Be Done in earth, as it is in Heaven. (Thy Kingdom: basileia, bas-il-i'-ah = Royal rule, Reign over the earth, His Realm. Come: erchomai, er'-khom-ahee = enter, appear, be set. We know the preaching of the Gospel extends His Kingdom in the Earth. And there is a 1,000 year Reign of JESUS Christ Coming to the Earth.

Matt 6:11-13 "Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into

temptation, but deliver us from evil: For Thine Is The Kingdom, And The Power, And The Glory, For ever. Amen. (Pray in the evening, As the Jewish day begins at sundown and lasts through the Night and then Day. For Everything necessary to sustain life.

Forgive our debts: opheilema, of-i'-lay-mah = something owed, a due, a moral fault, debt. As we forgive our debtors: ophelites, of-i-let'-ace = an ower, person indebted, delinquent, moral transgressor against GOD or others. We must first forgive those we think in debt to us. And lead us not: eisphero, ice-fer'-o = to carry inward. People carry lusts inwardly that make them tempt-able. GOD does not tempt people. (James 1:13-15). into temptation: peirasmos, pi-ras-mos' = trial, test, a putting to proof, experience. It is the Devil that tempts and sifts. We should know ourselves well enough to ask GOD not to let us go near things that would tempt us, but to guide us away. But deliver us: rhyomai, rhoo'-om-ahee = rescue us. From evil: poneros, pon-ay-ros' hurtful in effect or influence, mischief, calamity, harm. For Thine: Thy Own. Is The Kingdom: the kingdom of God is mentioned 71 times. Kingdom of heaven, 32 times, for a total of 103. 100 represents the power of Messiah, and 3 The Resurrection. JESUS Is The King at GOD's Right Hand. also read in Luke 11:2-4).