

# THE GOSPEL

101019 I generally teach From KJV and Greek word definitions. I use additional Capitals to highlight words. Don't let that bother you, just enjoy...

# OF JESUS CHRIST

## Born Of The HOLY SPIRIT

### The light of the body is the eye.

**Matthew 6:22** "The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. (The light: *lychnos*, lookh'-nos = candle, lamp, illuminator. **Eye**: *ophthalmos*, of-thal-mos' = sight, vision. **Single**: *haplous*, hap-looce' = clear, not looking in two directions. **Full of light**: *photeinos*, fo-ti-nos' = lustrous, transparent, well illuminated, bright). The eyes must be Morally Pure. As **Christians** we must control where our eyes go. The eyes reveal our inward dispositions. No man can serve **GOD** & lust, at the same time. Lust of the eyes is of the World, and not of **GOD**. If you set your focus on **GOD**, and **Not** look away to evil, your life will be full of **Light**. When we keep our eyes on **GOD's Word**, we see **Light**).  
**Proverbs 4:25-27** "Let your eyes look right on, and let your eyelids look straight before you. **Ponder the path** of your feet, and let all your ways be established. **Turn Not** to the right hand nor to the left. **Remove your foot from evil**. (Ponder: Weigh Mentally. **The Path**: track you've been on. **Let**

**All your ways be Established**: be erect, orderly. **Turn**: *nata*, naw-taw' = Bend Away, speaks of Moral deflection. **Not** to the **right** (power) or **left** (dark, cover up). **Remove**: turn off, call back, withdraw. **your foot from evil**: *ra'* = mischief, natural or moral evil).  
**1st John 2:16** "For **all** that is in the world, the lust of the **Flesh**, and the lust of the **Eyes**, and the **Pride of life**, is **Not of The FATHER**, but is of the world. And the world passes away, and the lust thereof: but he that does **The Will Of GOD Abides Forever**. (This shows the importance of Focusing on **GOD**, Not on the lusts of the passing world).

**Matthew 6:23** "But if your eye be evil, your whole body shall be full of darkness. If therefore the light that is in you be darkness, how great is that darkness! (**Evil**: *poneros*, pon-ay-ros' = hurtful, distempered, **evil** in effect or influence. Whatever good, people can do, some **see** it all as **evil**; because of the condition of their own heart. **Darkness**: *skoteinos*, skot-i-nos' = opaque, benightedness).

**Mark 7:20-23** "And HE Said, That which comes out of the man, is what defiles the man. For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: All these evil things come from within, and defile the man.

**Matthew 20:15** "Is it not lawful for ME to do what I will with mine own? Is thine eye (the) evil, because I Am Good? (Here we see how people can see as evil even what **GOD** Does for good).

**Luke 11:34-36** "The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is (the) evil, thy body also is full of darkness. Take heed therefore that the light which is in thee be not darkness. If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light. (Single: free from defect, unspotted. As **JESUS Christ Is The LIGHT**, so are we **Light bearers**, by the **Flame of the Holy Spirit** within).

## NO MAN CAN SERVE 2 MASTERS.

**Matthew 6:24** "No man can serve 2 masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. (Serve: douleuo, dool-yoo'-o = to be a slave, be in bondage, belong wholly to, and be entirely under obedience to. **Two Masters:** kyrios, koo'-ree-os = supreme in authority, controllers, Lords. People sometimes try to serve God and Money, but it never works out. **He will hold:** antecho, an-tekh'-om-ahee = adhere to, to hold oneself opposite to, face to face, care for, support. **And despise:** kataphroneo = disesteem, think against, disregard. **God:** theos, theh'-os = The Supreme Divinity. **Mammon:** mamonas, mammo-nas' = confidence in wealth, the money god. Avarice: extreme greed for wealth or material gain. What one trusts in and devotes the heart to. Some will obey Mammon while pretending to serve GOD).

**6:25** "Therefore I Say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? (No thought: merimnao, mer-im-nah'-o = to be anxious about, divided, distracted in heart, (from God). This is not encouragement to neglect planning for your future, only to remember where everything ultimately comes from).

**6:26** "Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feeds them. Are ye not much better than they? (Behold: emblepo, em-blep'-o = to observe fixedly, look upon,

discern clearly, gaze up. **Sow:** speiro, spi'-ro = to extend, scatter, plant. **Reap:** therizo, ther-id'-zo = harvest crops. **Nor gather:** take into barns: apotheke, ap-oth-ay'-kay = a repository, granary. From apotithemi = to put away. **Yet your Heavenly FATHER Feeds:** fatten, cherish, pamper, bring up, nourish. **Are ye not much:** mallon, mal'-lon = in a greater degree more. **better than:** diaphero, dee-af-er'-o = be of more value, more excellent kind Than they.

**6:27** "Which of you by taking though can add one cubit unto his stature? (cubit: pechys, pay'-khoos = ancient measure, of the forearm, or 18 inches. **unto his stature:** helikia, hay-lik-ee'-ah = natural height).

**6:28** "And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: (Thought: to be anxious about. **Raiment:** endyma, en'-doo-mah = clothing, apparel. **Consider:** katamanthano, katam-an-than'-o = to learn thoroughly, to note carefully. **The lilies:** krinon, kree'-non = probably the Crown Anemone Coronaria. A beautiful red, pink, purple or white flower with black center. And there in Israel also grows the iris, poppy, gladioli, an roses. **JESUS** is speaking about the Beautiful and Fragile Creation, and how GOD Cares for it all so wonderfully).

**6:29** "And yet I say unto you, That even Solomon in

all his glory was not arrayed like one of these. (Solomon: the great and prosperous king, and son of king David, in Israel).

**6:30** "Wherefore, if God so clothe the grass of the field, which to day is, and tomorrow is cast into the oven, shall HE not much more clothe you, O ye of little faith? (O ye of little Faith: oligopistos, ol-ig-op'-is-tos = puny, brief persuasion, lacking confidence (in God and Christ). Incredulous... unwilling or unable to believe. **Faith** employs our Will to Believe).

**6:31** "Therefore take no thought, saying, what shall we eat? Or, What shall we drink, wherewithal shall we be clothe? (Again, don't be anxious, simply pray to The GOD Who provides for you).

**6:32** "(For after all these things do the Gentiles seek:) for your heavenly Father knows that ye have need of all these things. (We look after GOD Who Knows we have needs, while the world looks after all the things).

**6:33** "But seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you. (Shall be added: prostithemi, pros-tith'-ay-mee = to place additionally, lay beside, lay unto, increase these things to you).

**6:34** "Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof. (don't be Anxious for the next day of your life). **1st Cor 2:9** "But as it is written, Eye has not seen, nor ear heard, neither has entered into the heart of man, the Things which GOD has Prepared for them that love Him. (Prepared: provided, made ready. (we just need to Ask).